ਜਾਪੁ ਸਾਹਿਬ

Jaap Sahib

ਜਾਪੁ ਸਾਹਿਬ
Jaap Sahib

ੴ ਸਤਿਗੁਰ ਪ੍ਰਸਾਦਿ ॥
ਸ੍ਰੀ ਵਾਹਿਗੁਰੂ ਜੀ ਕੀ ਫਤਹਿ ॥
॥ ਜਾਪੁ ॥
ਸ੍ਰੀ ਮੁਖਵਾਕ ਪਾਤਿਸ਼ਾਹੀ ੧੦ ॥
ਛਪੈ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

eik omnkar satgur parsad.
JAAP
siri mukh vak patshahi 10
chapai chund. tav parsad.

One Supreme Being every where, Who ever remains Consistent and Unchanging, Realized by reflecting our mind on His Light in us by His Grace.
The JAAP - To utter with complete devotion.
Word, uttered by The Xth King (Sri Guru Gobind Singh Ji)
Chapai Chund (a form of poetical description)
By Your (God's) Grace.

ਚੱਕ੍ਰ ਚਿਹਨ ਅਰੁ ਬਰਨ ਜਾਤਿ ਅਰੁ ਪਾਤਿ ਨਹਿਨ ਜਿਹ ॥
ਰੂਪ ਰੰਗ ਅਰੁ ਰੇਖ ਭੇਖ ਕੋਊ ਕਹਿ ਨ ਸਕਤਿ ਕਿਹ ॥
ਅਚਲ ਮੂਰਤਿ ਅਨਭਉ ਪ੍ਰਕਾਸ ਅਮਿਤੋਜਿ ਕਹਿੱਜੈ ॥
ਕੋਟਿ ਇੰਦ੍ਰ ਇੰਦ੍ਰਾਣਿ ਸਾਹੁ ਸਾਹਾਣਿ ਗਣਿੱਜੈ ॥
ਤ੍ਰਿਭਵਣ ਮਹੀਪ ਸੁਰ ਨਰ ਅਸੁਰ ਨੇਤ ਨੇਤ ਬਨ ਤ੍ਰਿਣ ਕਹਤ ॥

ਤਵ ਸਰਬ ਨਾਮ ਕਥੈ ਕਵਨ ਕਰਮ ਨਾਮ ਬਰਨਤ ਸੁਮਤਿ ॥ ੧ ॥

chakar chehun ar burn, jati ar pati nehun jeh
roop rung ar raikh, bhaikh kohoo keh na skut keh
achul mooret anbho parkas ametoje kehjai
koti eindar eindran saho sahan gnejai
tirbhavn maheep sur nar asur naiti naiti bun tirun keht
tav sarb nam kathai kavan karm nam barnt sumati. (1)

O Lord, You are such a Being, Who has no physical appearance, such as form, color, shape, marks, symbols and garb. You do not belong to any caste, class, or lineage. You are Immutable (Unchanging). Self-luminous and shines everywhere in Your Splendor. You have Limitless Powers. You are the maker of billions of kings like Indira. You are the King of kings. You are the Master of all the three Spheres. Besides gods, humans and demons, even all the vegetative creation in woodlands say: You are Infinite, You are Infinite. Who can describe all Your Names. The wise men have mentioned Your Functional Names only. (1)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥

Bhuyang Pryat Chund

ਨਮਸਤ੍ਵੰ ਅਕਾਲੇ ॥ ਨਮਸਤ੍ਵੰ ਕ੍ਰਿਪਾਲੇ ॥
ਨਮਸਤੰ ਅਰੂਪੇ ॥ ਨਮਸਤੰ ਅਨੂਪੇ ॥ ੨ ॥

namustvun akalai, namustvun kirpalai
namustvun aroopai, namustvun anoopai (2)

O Lord, we salute You. You are Timeless (Eternal), Compassionate, Formless yet Beautiful. (2)

ਨਮਸਤੰ ਅਭੇਖੇ ॥ ਨਮਸਤੰ ਅਲੇਖੇ ॥
ਨਮਸਤੰ ਅਕਾਏ ॥ ਨਮਸਤੰ ਅਜਾਏ ॥ ੩ ॥

namustun abhaikhai, namustun alakhai
namustun akaey, namustun ajaey. (3)

O Lord, we salute You. You do not need clothes, no one can draw a picture of You, You have no body, nor You were born of a woman. (3)

ਨਮਸਤੰ ਅਗੰਜੇ ॥ ਨਮਸਤੰ ਅਭੰਜੇ ॥
ਨਮਸਤੰ ਅਨਾਮੇ ॥ ਨਮਸਤੰ ਅਠਾਮੇ ॥ ੪ ॥

nabustun agunjai, namustun abhunjai
namustun anamai, namustun athamai. (4)

O Lord, we salute You. You cannot be defeated or destroyed. O Lord, You have no Name and no particular place to abide. (4)

ਨਮਸਤੰ ਅਕਰਮੰ ॥ ਨਮਸਤੰ ਅਧਰਮੰ ॥
ਨਮਸਤੰ ਅਨਾਮੰ ॥ ਨਮਸਤੰ ਅਧਾਮੰ ॥ ੫ ॥

namustun akarmun, namustun adharmun
namustun anamun, namustun adhamun. (5)

O Lord, we salute You. We do not need to observe any ritual to reach You, nor any prescribed religious practices to follow. You have no particular Name, nor any particular home to abide. (5)

ਨਮਸਤੰ ਅਜੀਤੇ ॥ ਨਮਸਤੰ ਅਭੀਤੇ ॥
ਨਮਸਤੰ ਅਬਾਹੇ ॥ ਨਮਸਤੰ ਅਢਾਹੇ ॥ ੬ ॥

namustun ajitai, namustun abhitai
namustun anahai, namustun adhahai. (6)

O Lord, we salute You. No one can either defeat You or cause fear to You.
No one can shake You or make You fall (from ideals). (6)

ਨਮਸਤੰ ਅਨੀਲੇ ॥ ਨਮਸਤੰ ਅਨਾਦੇ ॥
ਨਮਸਤੰ ਅਛੇਦੇ ॥ ਨਮਸਤੰ ਅਗਾਧੇ ॥ ੭ ॥

namustun anilai, namustun anadai
namustun achaidai, namustun aghadhai. (7)

O Lord, we salute You. You are the Support of every one’s life. No one can know, when You came into existence. You are Indivisible (present in Full Form everywhere) and Your Knowledge is Unfathomable. (7)

ਨਮਸਤੰ ਅਗੰਜੇ ॥ ਨਮਸਤੰ ਅਭੰਜੇ ॥
ਨਮਸਤੰ ਉਦਾਰੇ ॥ ਨਮਸਤੰ ਅਪਾਰੇ ॥ ੮ ॥

namustun agunjai, namustun abhunjai
namustun oodharai, namustun aparai (8)

O Lord, we salute You. You cannot be defeated and destroyed. You are Most Liberal and Infinite. (8)

ਨਮਸਤੰ ਸੁ ਏਕੈ ॥ ਨਮਸਤੰ ਅਨੇਕੈ ॥
ਨਮਸਤੰ ਅਭੂਤੇ ॥ ਨਮਸਤੰ ਅਜੂਪੇ ॥ ੯ ॥

namustun so aikai, namustun anaikai
namustun abhootai, namustun ajoopai. (9)

O Lord, we salute You. There is none else except You. The countless beings are from You. You have no physical form. You do not require sacrifices of animals, for it is Your Light which is present in animals, which humans offer as sacrifices to You. (9)

ਨਮਸਤੰ ਨ੍ਰਿਕਰਮੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਭਰਮੇ ॥
ਨਮਸਤੰ ਨ੍ਰਿਦੇਸੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਭੇਸੇ ॥ ੧੦ ॥

namustun nirkarmai, namustun nirbharmai
namustun nirdeasai, namustun nirbhaisai. (10)

O Lord, we salute You. You do not require us to perform any religious ritual to meet with You. You are beyond any superstitious beliefs. You do not belong to a particular country nor any cultural pecularity. (10)

ਨਮਸਤੰ ਨ੍ਰਿਨਾਮੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਕਾਮੇ ॥
ਨਮਸਤੰ ਨ੍ਰਿਧਾਤੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਘਾਤੇ ॥ ੧੧ ॥

namustun nirnamai , namustun nirkamai
namustun nirdhatai, namustun nirghatai (11)

O Lord, we salute You. You have no particular Name, and are

Desireless. You are not made of five elements and none can inflict injury on You. (11)

ਨਮਸਤੰ ਨ੍ਰਿਧੂਤੇ ॥ ਨਮਸਤੰ ਅਭੂਤੇ ॥
ਨਮਸਤੰ ਅਲੋਕੇ ॥ ਨਮਸਤੰ ਅਸੋਕੇ ॥ ੧੨ ॥

namustun nirdhootai, namustun abhootai
namustun alokai, namustun asokai. (12)

O Lord, we salute You. You are Unshakable from Your determination. You are different in Form from creatures. You are Invisible and without any woe. (12)

ਨਮਸਤੰ ਨ੍ਰਿਤਾਪੇ ॥ ਨਮਸਤੰ ਅਥਾਪੇ ॥
ਨਮਸਤੰ ਤ੍ਰਿਮਾਨੇ ॥ ਨਮਸਤੰ ਨਿਧਾਨੇ ॥ ੧੩ ॥

namustun nirtapai, namustun athapai
namustun tirmanai, namustun nidhanai. (13)

O Lord, we salute You. You are free from all afflictions, You cannot be installed, The Living Beings of All the Three Spheres bow before You, and You are the Treasure of All Virtues. (13)

ਨਮਸਤੰ ਅਗਾਹੇ ॥ ਨਮਸਤੰ ਅਬਾਹੇ ॥
ਨਮਸਤੰ ਤ੍ਰਿਬਰਗੇ ॥ ਨਮਸਤੰ ਅਸਰਗੇ ॥ ੧੪ ॥

namustun aghahai, namustun athahai
namustun tirbargai, namustun asargai. (14)

O Lord, we salute You. Your depth is Unfathomable, and You are like such a mountain, which cannot be shaken. You alone are the Giver of Three Types of Gifts (dharam, arth and moksh - Spiritual Discipline, Material Wealth and Liberation from Bondage), but none can create You. (14)

ਨਮਸਤੰ ਪ੍ਰਭੋਗੇ ॥ ਨਮਸਤੰ ਸੁਜੋਗੇ ॥
ਨਮਸਤੰ ਅਰੰਗੇ ॥ ਨਮਸਤੰ ਅਭੰਗੇ ॥ ੧੫ ॥

namustun parbhogai, namustun sojogai
namustun arungai, namustun abhungai. (15)
O Lord, we salute You. It is You, Who enjoys the material wealth of the world, as You are present in Complete Form in each of the creatures. At the same time, since You have no Form, when present in creatures, therefore, You do not destroy Yourself while enjoying worldly things. (15)

ਨਮਸਤੰ ਅਗੰਮੇ ॥ ਨਮਸਤਸਤੁ ਰੰਮੇ ॥
ਨਮਸਤੰ ਜਲਾਸਰੇ ॥ ਨਮਸਤੰ ਨਿਰਾਸਰੇ ॥ ੧੬ ॥

namustun aghumai, namustsat rumai
namustun jalasrai, namustun nirasrai. (16)
O Lord, we salute You. You are beyond all Knowledge. You are All Beauty. You are Vast like Ocean, and need No Support. (16)

ਨਮਸਤੰ ਅਜਾਤੇ ॥ ਨਮਸਤੰ ਅਪਾਤੇ ॥
ਨਮਸਤੰ ਅਮਜਬੇ ॥ ਨਮਸਤਸਤੁ ਅਜਬੇ ॥ ੧੭ ॥

namustun ajatai, namustun apatai
namustun amujbai, namustsut ajabai. (17)
O Lord, we salute You. You are Casteless and without lineage and religion. You are wonderfully Handsome Personality. (17)

ਅਦੇਸੰ ਅਦੇਸੇ ॥ ਨਮਸਤੰ ਅਭੇਸੇ ॥
ਨਮਸਤੰ ਨ੍ਰਿਧਾਮੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਬਾਮੇ ॥ ੧੮ ॥

adaisun adaisai, namustun abhaisai
namustun nirdhamai, namustun nirbamai. (18)
O Lord, we salute You. You do not belong to any one country and are Formless. You have no particular home and no wife. (18)

ਨਮੋ ਸਰਬ ਕਾਲੇ ॥ ਨਮੋ ਸਰਬ ਦਿਆਲੇ ॥
ਨਮੋ ਸਰਬ ਰੂਪੇ ॥ ਨਮੋ ਸਰਬ ਭੂਪੇ ॥ ੧੯ ॥

namo sarb kalai, namo sarb dayalai
namo sarb roopai, namo sarb bhoopai. (19)

O Lord, we make obeisance to You. You are the Destroyer of all, and also the Support of all. You are present in all, and the Sovereign of all. (19)

ਨਮੋ ਸਰਬ ਖਾਪੇ ॥ ਨਮੋ ਸਰਬ ਥਾਪੇ ॥
ਨਮੋ ਸਰਬ ਕਾਲੇ ॥ ਨਮੋ ਸਰਬ ਪਾਲੇ ॥ ੨੦ ॥

namo sarb khapai, namo sarb thapai
namo sarb kalai, namo sarb palai. (20)

O Lord, we bow to You. You are the Destroyer of all, and also the Support. You are the Death of all and also the Sustainer. (20)

ਨਮਸਤਸਤੁ ਦੇਵੈ ॥ ਨਮਸਤੰ ਅਭੇਵੈ ॥
ਨਮਸਤੰ ਅਜਨਮੇ ॥ ਨਮਸਤੰ ਸੁ ਬਨਮੇ ॥ ੨੧ ॥

namsatsut devai, namustun abhaivai
namustun ajanmai, namustun sobanmai. (21)

O Lord, we salute to You. You are the Light of Truth. No one knows Your secret. You do not take birth, Your color is beautiful. (21)

ਨਮੋ ਸਰਬ ਗਉਨੇ ॥ ਨਮੋ ਸਰਬ ਭਉਨੇ ॥
ਨਮੋ ਸਰਬ ਰੰਗੇ ॥ ਨਮੋ ਸਰਬ ਭੰਗੇ ॥ ੨੨ ॥

namo sarb gounai, namo sarb bhounai
namo sarb rungai, namo sarb bhungai. (22)

O Lord, we bow to You. You reach all creatures and You are present everywhere. You are present in all colors in all, and are also their Destroyer. (22)

ਨਮੋ ਕਾਲ ਕਾਲੇ ॥ ਨਮਸਤਸਤੁ ਦਿਆਲੇ ॥
ਨਮਸਤੰ ਅਬਰਨੇ ॥ ਨਮਸਤੰ ਅਮਰਨੇ ॥ ੨੩ ॥

namo kal kalai, namustst dayalai

namustun abarnai, namustun amarnai. (23)

O Lord, we salute You. You can destroy Death and are Merciful. You are not confined to one color only, and also death cannot destroy You. (23).

ਨਮਸਤੰ ਜਰਾਰੰ ॥ ਨਮਸਤੰ ਕ੍ਰਿਤਾਰੰ ॥
ਨਮੋ ਸਰਬ ਧੰਧੇ ॥ ਨਮੋ ਸਤ ਅਬੰਧੇ ॥ ੨੪ ॥

namustun jararung, namustun kirtarun
namo sarb dhundhai, namo sutt abundhai. (24)

O Lord, we salute You. Age has no effect on You, and You are the Creator of all. It is You, Who have engaged all in varied works. You are a Reality and Free from all bondages. (24)

ਨਮਸਤੰ ਨ੍ਰਿਸਾਕੇ ॥ ਨਮਸਤੰ ਨ੍ਰਿਬਾਕੇ ॥
ਨਮਸਤੰ ਰਹੀਮੇ ॥ ਨਮਸਤੰ ਕਰੀਮੇ ॥ ੨੫ ॥

namustun nirsakai, namustun nirbakai
namustun rahimai, namustun karimai. (25)

O Lord, we salute You. You have no kith and kin, and are Fearless. You are Kind and Gracious. (25)

ਨਮਸਤੰ ਅਨੰਤੇ ॥ ਨਮਸਤੰ ਮਹੰਤੇ ॥
ਨਮਸਤਸਤੁ ਰਾਗੇ ॥ ਨਮਸਤੰ ਸੁਹਾਗੇ ॥ ੨੬ ॥

namustun anuntai, namustun mahuntai
namustst ragai, namustun sohagai (26)

O Lord, we salute You. You are Infinite and Greatest of All. You are Love and Truth, Most Respected and Honorable. (26)

ਨਮੋ ਸਰਬ ਸੋਖੰ ॥ ਨਮੋ ਸਰਬ ਪੋਖੰ ॥
ਨਮੋ ਸਰਬ ਕਰਤਾ ॥ ਨਮੋ ਸਰਬ ਹਰਤਾ ॥ ੨੭ ॥

namo sarb sokhun, namo sarb pokhun
namo sarb karta, namo sarb harta. (27)

O Lord, we bow to You. Creatures waste away under Your Will, and also they are preserved by You. You are the Creator of all and their Destroyer. (27)

ਨਮੋ ਜੋਗ ਜੋਗੇ ॥ ਨਮੋ ਭੋਗ ਭੋਗੇ ॥
ਨਮੋ ਸਰਬ ਦਿਆਲੇ ॥ ਨਮੋ ਸਰਬ ਪਾਲੇ ॥ ੨੮ ॥

namo jog jogai, namo bhog bhogai
namo sarb dayalai, namo sarb palai. (28)

O Lord, we bow to You. You are the Greatest Detached Personality, and amongst the house-holders, You are Greatest among them. You are Merciful to all and extend Your protection to them. (28)

ਚਾਚਰੀ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

CHACHRI CHHUND - TAV PARSAD (By Your Grace)

ਅਰੂਪ ਹੈਂ ॥ ਅਨੂਪ ਹੈਂ ॥ ਅਜੂ ਹੈਂ ॥ ਅਭੂ ਹੈਂ ॥ ੨੯ ॥

aroop hain, anoop hain, ajoo hain (29)

O Lord, You have no One Form, none is equal to You, You are Immutable (ever Consistent) and never take birth. (29)

ਅਲੇਖ ਹੈਂ ॥ ਅਭੇਖ ਹੈਂ ॥ ਅਨਾਮ ਹੈਂ ॥ ਅਕਾਮ ਹੈਂ ॥ ੩੦ ॥

alaikh hain, abhaikh hain, anam hain, akam hain. (30)

O Lord, no one can draw a picture of You, You have no particular dress to wear, You are Nameless and Desireless. (30)

ਅਧੇ ਹੈਂ ॥ ਅਭੇ ਹੈਂ ॥ ਅਜੀਤ ਹੈਂ ॥ ਅਭੀਤ ਹੈਂ ॥ ੩੧ ॥

adhai hain, abhai hain, ajeet hain, abheet hain. (31)

O Lord, You are beyond comprehension and Mysterious. You are Unconquerable and Fearless. (31)

ਤ੍ਰਿਮਾਨ ਹੈਂ ॥ ਨਿਧਾਨ ਹੈਂ ॥ ਤ੍ਰਿਬਰਗ ਹੈਂ ॥ ਅਸਰਗ ਹੈਂ ॥ ੩੨ ॥

tireman hain. nidhan hain, tirburg hain, asarg hain. (32)

O Lord, the people of all the three regions bow to You. You are the Treasure all the three types of Wealth (dharam, arth and moksh - Spiritual Discipline, Material Wealth and Liberation from Bondage) and all ask from You, and You are Unborn. (32)

ਅਨੀਲ ਹੈਂ ॥ ਅਨਾਦਿ ਹੈਂ ॥ ਅਜੇ ਹੈਂ ॥ ਅਜਾਦਿ ਹੈਂ ॥ ੩੩॥

anil hain, anadi hain, ajai hain, ajadi hain. (33)

O Lord, You are the Support of all and are Beginningless. You are Unconquerable and is not born, but Source of Life for all. (33)

(Note: Word "ajad" means - free from bondage of taking birth. Also the the Source of Life of all others. It does not mean Freedom.)

ਅਜਨਮ ਹੈਂ ॥ ਅਬਰਨ ਹੈਂ ॥ ਅਭੂਤ ਹੈਂ ॥ ਅਭਰਨ ਹੈਂ ॥੩੪॥

ajanam hain, abarn hain, abhoot hain, abharan hain. (34)

O Lord, You do not take birth, You are Castless, free from Five Elements which make the body, Not Dependent on any one. (34)

ਅਗੰਜ ਹੈਂ ॥ ਅਭੰਜ ਹੈਂ ॥ ਅਝੂਝ ਹੈਂ ॥ ਅਝੰਝ ਹੈਂ ॥ ੩੫ ॥

agunj hain, abhunj hain, ajoojh hain, ajhunjh hain. (35)

O Lord, no one can vanquish You, no one can break You, no one can fight with You, cannot be involved in entanglements. (35)

ਅਮੀਕ ਹੈਂ ॥ ਰਫ਼ੀਕ ਹੈਂ ॥ ਅਧੰਧ ਹੈਂ ॥ ਅਬੰਧ ਹੈਂ ॥ ੩੬ ॥

amik hain, rafiq hain, adhundh hain, abundh hai. (36)

O Lord, You are an Unfathomable Ocean, Friend to every one, free from all entanglements of world, and are not subjected to any bondage. (36)

ਨ੍ਰਿਬੂਝ ਹੈਂ ॥ ਅਸੂਝ ਹੈਂ ॥ ਅਕਾਲ ਹੈਂ ॥ ਅਜਾਲ ਹੈਂ ॥ ੩੭ ॥

nirboojh hain, asoojh hain, akal hain, ajal hain. (37)

O Lord, no one can understand Your secrets, Your Knowledge is beyond human understanding, You are Immortal and free from bondage. (37)

ਅਲਾਹ ਹੈਂ ॥ ਅਜਾਹ ਹੈਂ ॥ ਅਨੰਤ ਹੈਂ ॥ ਮਹੰਤ ਹੈਂ ॥ ੩੮ ॥

alah hain, ajah hain, anunt hain, mahunt hain. (38)

O Lord, You are Allah (Who cannot be found), Who has no fixed place to live in, Infinite and Greatest of All. (38)

ਅਲੀਕ ਹੈਂ ॥ ਨ੍ਰਿਸੀਕ ਹੈਂ ॥ ਨ੍ਰਿਲੰਭ ਹੈਂ ॥ ਅਸੰਭ ਹੈਂ ॥ ੩੯ ॥

aleek hain, nirsrik hain, nirlumbh hain, asumbh hain. (39)

O Lord, You are Infinite, You have no rival, You do not need support, You are Incomprehensible. (39)

ਅਗੰਮ ਹੈਂ ॥ ਅਜੰਮ ਹੈਂ ॥ ਅਭੂਤ ਹੈਂ ॥ ਅਛੂਤ ਹੈਂ ॥ ੪੦ ॥

agum hain, ajum hain, abhoot hai, achoot hain. (40)

O Lord, You are beyond reach, You do not take birth, You are not made from the Five Elements, You are beyond the sense perceptions. (40)

ਅਲੋਕ ਹੈਂ ॥ ਅਸੋਕ ਹੈਂ ॥ ਅਕਰਮ ਹੈਂ ॥ ਅਭਰਮ ਹੈਂ ॥ ੪੧ ॥

alok hain, ashok hain, akaram hain, abharm hain. (41)

O Lord, You are - Invisible, No sorrow and worry, Free from rituals, No superstitions. (41)

ਅਜੀਤ ਹੈਂ ॥ ਅਭੀਤ ਹੈਂ ॥ ਅਬਾਹ ਹੈਂ ॥ ਅਗਾਹ ਹੈਂ ॥ ੪੨ ॥

ajit hain, abheet hain, atha hain, agah hain. (42)

O Lord, You are Unconquerable, Fearless, Immutable, You are Unfathomable. (42)

ਅਮਾਨ ਹੈਂ ॥ ਨਿਧਾਨ ਹੈਂ ॥ ਅਨੇਕ ਹੈਂ ॥ ਫਿਰ ਏਕ ਹੈਂ ॥ ੪੩ ॥

aman hain, nidhan hain, anaik hain, phir aik hain. (43)

O Lord, You are Immeasurable, You are the Treasure of All the Wealth, You have multiplied from One Form to many, Still You are One. (43)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥
BHUJUNG PARYAT CHUND

ਨਮੋ ਸਰਬ ਮਾਨੇ ॥ ਸਮਸਤੀ ਨਿਧਾਨੇ ॥
ਨਮੋ ਦੇਵ ਦੇਵੇ ॥ ਅਭੇਖੀ ਅਭੇਵੇ ॥ ੪੪ ॥

namo sarb manai, smasti nidhanai
namo dev devai, abhaikhi abhaivai. (44)

O Lord, we bow to You. All the creatures serve You. You are the Treasure of all the merits. You are the God of all gods. You have varied Forms, and no one can find Your mysteries. (44)

ਨਮੋ ਕਾਲ ਕਾਲੇ ॥ ਨਮੋ ਸਰਬ ਪਾਲੇ ॥
ਨਮੋ ਸਰਬ ਗਉਣੇ ॥ ਨਮੋ ਸਰਬ ਭਉਣੇ ॥ ੪੫ ॥

namo kal kalai, namo sarb palai.
namo sarb gounai, namo sarb bhounai. (45)

O Lord, we bow to You. You are the Destroyer of death. You preserve the creatures. You are present everywhere (45)

ਅਨੰਗੀ ਅਨਾਥੇ ॥ ਨ੍ਰਿਸੰਗੀ ਪ੍ਰਮਾਥੇ ॥
ਨਮੋ ਭਾਨ ਭਾਨੇ ॥ ਨਮੋ ਮਾਨ ਮਾਨੇ ॥ ੪੬ ॥

anungi anathai, nirsungi parmathai
namo bhan bhanai, namo man manai. (46)

You are without a body and without a Master, None is equal to You. You are the Destroyer of all. We bow to You. You are the Sun of suns, worshipped by everyone. (46)

ਨਮੋ ਚੰਦ੍ਰ ਚੰਦ੍ਰੇ ॥ ਨਮੋ ਭਾਨ ਭਾਨੇ ॥
ਨਮੋ ਗੀਤ ਗੀਤੇ ॥ ਨਮੋ ਤਾਨ ਤਾਨੇ ॥ ੪੭ ॥

namo chundar chundrai, mamo bhan bhanai
namo geet geetai , namo tan tanai. (47)

O Lord, we bow to You. You are the Light in moons and suns. You are the Beauty of the Music and the songs. (47)

ਨਮੋ ਨਿਰਤ ਨਿਰਤੇ ॥ ਨਮੋ ਨਾਦ ਨਾਦੇ ॥
ਨਮੋ ਪਾਨ ਪਾਨੇ ॥ ਨਮੋ ਬਾਦ ਬਾਦੇ ॥ ੪੮ ॥

namo nirat nirtai, namo nad nadai
namo pan panai, namo bad badai. (48)

O Lord, we bow to You. You are like a Great and Beautiful Dance. You are the Melody of all Music (which has attracted the whole of creation). You are the Great Drummer, Who by beat of the drum gathered the crowds of people in the world.

ਅਨੰਗੀ ਅਨਾਮੇ ॥ ਸਮਸਤੀ ਸਰੂਪੇ ॥
ਪ੍ਰਭੰਗੀ ਪ੍ਰਮਾਥੇ ॥ ਸਮਸਤੀ ਬਿਭੂਤੇ ॥ ੪੯ ॥

anungi anamai, smusti sroopai
parbhungi parmathai, smusti bebhootai. (49)

O Lord, You are the All Pervading Spirit appearing in Your creation, You have no limbs, nor any particular Name. All creatures are of Your Form. You are the Destroyer of All, and have miraculous powers. (49)

ਕਲੰਕੰ ਬਿਨਾ ਨੇ ਕਲੰਕੀ ਸਰੂਪੇ ॥
ਨਮੋ ਰਾਜ ਰਾਜੇ ਸ੍ਵਰੰ ਪਰਮ ਰੂਪੇ ॥ ੫੦ ॥

klunkun bina, naiklunki sroopai.
namo raj rajai svrun parm roopai. (50)

O Lord, we bow to You. You are without any blemish and are Pure and Perfect. You are the King of kings, and the Greatest of all. (50)

ਨਮੋ ਜੋਗ ਜੋਗੇ ਸ੍ਵਰੰ ਪਰਮ ਸਿੱਧੇ ॥
ਨਮੋ ਰਾਜ ਰਾਜੇ ਸ੍ਵਰੰ ਪਰਮ ਬ੍ਰਿਧੇ ॥ ੫੧ ॥

namo jog jogai, svrun parm sidhai.
namo raj rajai, svrun parm birdhai. (51)

O Lord, we bow to You. You are the Lord of the yogis and Supremely Perfect. You are the King of kings and the Supreme Ruler. (51)

ਨਮੋ ਸਸਤ੍ਰ ਪਾਣੇ ॥ ਨਮੋ ਅਸਤ੍ਰ ਮਾਣੇ ॥
ਨਮੋ ਪਰਮ ਗਿਆਤਾ ॥ ਨਮੋ ਲੋਕ ਮਾਤਾ ॥ ੫੨ ॥

namo sustar panai, namo astar manai.
namo parm gayata, namo lok mata. (52)

O Lord, we bow to You. You bear arms also use missiles. You know the inner feelings of every one, and You love all like a Mother. (52)

ਅਭੇਖੀ ਅਭਰਮੀ ਅਭੋਗੀ ਅਭੁਗਤੇ ॥
ਨਮੋ ਜੋਗ ਜੋਗੇ ਸ੍ਵਰੰ ਪਰਮ ਜੁਗਤੇ ॥ ੫੩ ॥

abhaikhi abharmi abhogi abhugtai
namo jog jogai svrun parm jugtai. (53)

O Lord, we bow to You. You are the Lord Yogi of all yogis and Your ways are Perfect. You have no garb. You are without any superstition and without any desires for material things. You do not involve Yourself in material things and thus weaken Your Might. (53)

ਨਮੋ ਨਿੱਤ ਨਾਰਾਇਣੇ ਕ੍ਰੂਰ ਕਰਮੇ ॥
ਨਮੋ ਪ੍ਰੇਤ ਅਪ੍ਰੇਤ ਦੇਵੇ ਸੁਧਰਮੇ ॥੫੪॥

namo nit narayanai karoor karmai
namo prait aprait daivai sodharmai. (54)

O Lord, we bow to You. You ever Protect the creatures and are also their Destroyer. All good and bad creatures are from You, they are members of Your family and You preserve them. (54)

ਨਮੋ ਰੋਗ ਹਰਤਾ ॥ ਨਮੋ ਰਾਗ ਰੂਪੇ ॥
ਨਮੋ ਸਾਹ ਸਾਹੰ ॥ ਨਮੋ ਭੂਪ ਭੂਪੇ ॥ ੫੫ ॥

namo rog harta, namo rag roopai.
namo shah shahai, namo bhoop bhoopai. (55)

O Lord, we bow to You. You are the Dispeller of diseases. You are the Embodiment of Love. You are the King of kings, the Ruler of all rulers. (55)

ਨਮੋ ਦਾਨ ਦਾਨੇ ॥ ਨਮੋ ਮਾਨ ਮਾਨੇ ॥
ਨਮੋ ਰੋਗ ਰੋਗੇ ਨਮਸਤੰ ਇਸਨਾਨੰ ॥ ੫੬ ॥

namo dan danai,namo maun maunai
namo rog rogai, namustun eisnanun. (56)

O Lord, we bow to You. You are the Giver of gifts, and Bestower of honors. You are the Destroyer of ailments and Purifier of defilements. (56)

ਨਮੋ ਮੰਤ੍ਰ ਮੰਤ੍ਰੰ ॥ ਨਮੋ ਜੰਤ੍ਰ ਜੰਤ੍ਰੰ ॥
ਨਮੋ ਇਸਟ ਇਸਟੇ ॥ ਨਮੋ ਤੰਤ੍ਰ ਤੰਤ੍ਰੰ ॥ ੫੭ ॥

namo muntar muntrun, namo juntar juntrun
namo eist eistai, namo tuntar tuntrun. (57)

O Lord, we bow to You. Your Name is the Greatest Word, the Symbol, and the Master Sorcerer of all magic, as You are the only Object of mydevotion. (57)

(Note: “Muntar, Juntar and tuntar” are the magical terms used by those, who worship gods and goddesses and deal with evil spirits. Certain words are repeated to please the god to be worshipped, this is called “muntar”. Certain words are written relating to the particular god on a piece of paper, put in lockets, which are worn by devotees - these are “Juntaras.” “Tuntaras” are certain ceremonies and rituals, which are performed to please the god, to overcome the effect of the evil spirits.)

ਸਦਾ ਸੱਚਦਾਨੰਦ ਸਰਬੰ ਪ੍ਰਣਾਸੀ ॥
ਅਨੂਪੇ ਅਰੂਪੇ ਸਮਸਤੁਲਿ ਨਿਵਾਸੀ ॥ ੫੮ ॥

sada sachdanund sarbun pransi, anoopai sroopai smustulnivasi. (58)

O Lord, You are Omnipresent, Living Consciousness, and the Destroyer of all. You have the Unique Form and appearance. You abide within all creatures. (58)

ਸਦਾ ਸਿਧਦਾ ਬੁਧਦਾ ਬ੍ਰਿਧ ਕਰਤਾ ॥
ਅਧੋ ਉਰਧ ਅਰਧੰ ਅਘੰ ਓਘ ਹਰਤਾ ॥ ੫੯ ॥

sada sidhi -da budhi -da bridhi karta
adho oordh ardhun aghun ogh harta (59)

You are the Giver of spiritual perfection, wisdom and success in life. You are present in under-worlds, earth, sky and inter-space. You the Destroyer of countless evils in persons. (59)

ਪਰਮ ਪਰਮ ਪਰਮੇਸ੍ਵਰੰ ਪ੍ਰੋਛ ਪਾਲੰ ॥ ਸਦਾ ਸਰਬਦਾ ਸਿੱਧ ਦਾਤਾ ਦਿਆਲੰ ॥ ੬੦ ॥

prun parm parmesaisvrun proch palun, sada sarbda sidhi data dyalun. (60)

O Lord, You are the Great Master, You sustain creatures though invisible to them. You bestow spiritual powers to persons and are ever Merciful. (60)

ਅਛੇਦੀ ਅਭੇਦੀ ਅਨਾਮੰ ਅਕਾਮੰ ॥ ਸਮਸਤੋ ਪਰਾਜੀ ਸਮਸਤਸਤੁ ਧਾਮੰ ॥ ੬੧ ॥

achaidi abhaidi anamun akamun, smasto praji smastsut dhamun. (61)

You are Invulnerable and Indestructible. You are Namesless and Desireless. You are Sovereign of all, and dwell in each of them. (61)

ਤੇਰਾ ਜੋਰੁ ॥ ਚਾਚਰੀ ਛੰਦ ॥

TERA JOR. CHACHERI CHHUND

ਜਲੇ ਹੈਂ ॥ ਥਲੇ ਹੈਂ ॥ ਅਭੀਤ ਹੈਂ ॥ ਅਭੇ ਹੈਂ ॥ ॥ ੬੨ ॥

jalai hain, thalai hain, abheet hain, abhai hain. (62)

O Lord, You are present in water and land. You are Fearless and Unfathomable. (62)

ਪ੍ਰਭੂ ਹੈਂ ॥ ਅਜੂ ਹੈਂ ॥ ਅਦੇਸ ਹੈਂ ॥ ਅਭੇਸ ਹੈਂ ॥ ੬੩ ॥

parbhu hain, aju hain, adais hain, abhais hain. (63)

You are the Master of all, You are Immutable, You do not belong to any one country or have any particular dress to wear. (63)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥
BHUJUNG PARYAT CHHUND

ਅਗਾਧੇ ਅਬਾਧੇ ॥ ਅਨੰਦੀ ਸਰੂਪੇ ॥
ਨਮੋ ਸਰਬ ਮਾਨੇ ॥ ਸਮਸਤੀ ਨਿਧਾਨੇ ॥ ੬੪ ॥

agadhai, abadhai, anundi sroopai.
namo sarb manai, smusti nidhanai. (64)

O Lord, we bow to You. You are Unfathomable, none can cause obstruction in Your way, and You are ever in Bliss. All bow to You and You are the Souce Treasure of All Virtues. (64)

ਨਮਸਤ੍ਵੰ ਨ੍ਰਿਨਾਥੇ ॥ ਨਮਸਤ੍ਵੰ ਪ੍ਰਮਾਥੇ ॥
ਨਮਸਤ੍ਵੰ ਅਗੰਜੇ ॥ ਨਮਸਤ੍ਵੰ ਅਭੰਜੇ ॥ ੬੫ ॥

namustvun nirnathai, namustvun parmathai
namustvun agunjai, namustvun abhunjai. (65)

O Lord, we salute You. You have no mastrer, You are the Destroyer of all, no one can surpass You and are Indestructible. (65)

ਨਮਸਤ੍ਵੰ ਅਕਾਲੇ ॥ ਨਮਸਤ੍ਵੰ ਅਪਾਲੇ ॥
ਨਮੋ ਸਰਬ ਦੇਸੇ ॥ ਨਮੋ ਸਰਬ ਭੇਸੇ ॥ ੬੬ ॥

namustvun akalai, namustvun apalai.
namo sarb daisai, namo sarb bhaisai. (66)

O Lord, we salute You. You are Eternal, You do not need any one to protect You. You abide in every country, and all the dresses people wear, are Your dresses. (66)

ਨਮੋ ਰਾਜ ਰਾਜੇ ॥ ਨਮੋ ਸਾਜ ਸਾਜੇ ॥
ਨਮੋ ਸ਼ਾਹ ਸ਼ਾਹੇ ॥ ਨਮੋ ਮਾਹ ਮਾਹੇ ॥ ੬੭ ॥

namo raj rajai, namo saj sajai. namo shah shahai, namo mah mahai. (67)

O Lord, we bow to You. You are the King of kings, the Creator of all. You are the Ruler of all rulers, the Moon of all moons (It is His Light reflected in moons). (67)

ਨਮੋ ਗੀਤ ਗੀਤੇ ॥ ਨਮੋ ਪ੍ਰੀਤ ਪ੍ਰੀਤੇ ॥
ਨਮੋ ਰੋਖ ਰੋਖੇ ॥ ਨਮੋ ਸੋਖ ਸੋਖੇ ॥ ੬੮ ॥

namo geet geetai, namo preeet preetai.
namo rokh rokhai, namo sokh sokhai. (68)

O Lord, we bow to You. You are Most beautiful and melodious Song, which attracts all creation. You are the Embodiment of Love, Which preserves the whole creation. You are also the fierceful Wrath, that the whole creation is afraid of You. You are the Great Draught, which destroys the creation. (68)

ਨਮੋ ਸਰਬ ਰੋਗੇ ॥ ਨਮੋ ਸਰਬ ਭੋਗੇ ॥
ਨਮੋ ਸਰਬ ਜੀਤੰ ॥ ਨਮੋ ਸਰਬ ਭੀਤੰ ॥ ੬੯ ॥

namo sarb rogai, namo sarb bhogai.
namo sarb jeetun, namo sarb bheetun. (69)

O Lord, we bow to You. You are the Cause of every one's death. You are the One Who are enjoying the pleasures of material things of world through the creatures. You conquer all and all are afraid of You. (69)

ਨਮੋ ਸਰਬ ਗਿਆਨੰ ॥ ਨਮੋ ਪਰਮ ਤਾਨੰ ॥
ਨਮੋ ਸਰਬ ਮੰਤ੍ਰੰ ॥ ਨਮੋ ਸਰਬ ਜੰਤ੍ਰੰ ॥ ੭੦ ॥

namo sarb gyanun, namo parm tanun
namo sarb muntrun, namo sarb juntrun. (70)

O Lord, we bow to You. You are fully aware of the mind of all creatures. It is You Who created this Vast Expanse of creation and it is You, Who controls it (through Your Name.) (70)

ਨਮੋ ਸਰਬ ਦ੍ਰਿੱਸੰ ॥ ਨਮੋ ਸਰਬ ਕ੍ਰਿੱਸੰ ॥
ਨਮੋ ਸਰਬ ਰੰਗੇ ॥ ਤ੍ਰਿਭੰਗੀ ਅਨੰਗੇ ॥ ੭੧ ॥

namo sarb dirsun, namo sarb kirsun.
namo sarb runrungai, tirbhungi anungai. (71)

O Lord, we bow to You. You take care of every one, and attract every one toward You. You are present in all conditions. You are the Destroyer of all the three worlds. (71)

ਨਮੋ ਜੀਵ ਜੀਵੰ ॥ ਨਮੋ ਬੀਜ ਬੀਜੇ ॥
ਅਖਿੱਜੇ ਅਭਿੱਜੇ ॥ ਸਮਸਤੰ ਪ੍ਰਸਿੱਜੇ ॥ ੭੨ ॥

namo jiv jeevai, namo bij bijai. akhiji abhijai, smustun parsijai. (72)

O Lord, we bow to You. You are the Life of all, and the root Cause of all (the Seed of all). No one can inflict injury to You. No one can completely understand Your Greatness. You Bless every one. (72)

ਕ੍ਰਿਪਾਲੰ ਸਰੂਪੇ ॥ ਕੁਕਰਮੰ ਪ੍ਰਣਾਸੀ ॥
ਸਦਾ ਸਰਬਦਾ ਰਿਧਿ ਸਿਧੰ ਨਿਵਾਸੀ ॥ ੭੩ ॥

kirpalun sroopai kukarmun parnasi. sada sarbda ridhi sidhun nivasi. (73)

You are Embodiment of Mercy. You are the Destroyer of evil. All Spiritual Powers ever rest in You. (73)

ਚਰਪਟ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

CHURPAT CHHUND. TAV PARSAD (BY YOUR GRACE)

ਅੰਮ੍ਰਿਤ ਕਰਮੇ ॥ ਅੰਬ੍ਰਿਤ ਧਰਮੇ ॥ ਅਖੱਲ ਜੋਗੇ ॥ ਅਚੱਲ ਭੋਗੇ ॥ ੭੪ ॥

amrit karmai, abrit dharmai, akhal jogai, achal bhogai. (74)

O Lord, Your works are Eternal. No one can obstruct Your Laws. You are one with whole of creation and Your Rule is Eternal. (74)

ਅਚੱਲ ਰਾਜੇ ॥ ਅਟੱਲ ਸਾਜੇ ॥ ਅਖੱਲ ਧਰਮੰ ॥ ਅਲੱਖ ਕਰਮੰ ॥ ੭੫ ॥

achal rajai, atal sajai, akhal dharmun, alakh kamun. (75)

O Lord, Your creation and Your Rule are Eternal. Your Laws are Immutable, yet Your deeds are beyond comprehension. (75)

ਸਰਬੰ ਦਾਤਾ ॥ ਸਰਬੰ ਗਿਆਤਾ ॥ ਸਰਬੰ ਭਾਨੇ ॥ ਸਰਬੰ ਮਾਨੇ ॥ ੭੬ ॥

sarbun data, sarbun giyata, sarbun bhanai, sarbun manai (76)

You are the Giver to all, You know what is in each one's heart, You are the Enlightener of all, and all worship You. (76)

ਸਰਬੰ ਪ੍ਰਾਣੰ ॥ ਸਰਬੰ ਤ੍ਰਾਣੰ ॥ ਸਰਬੰ ਭੁਗਤਾ ॥ ਸਰਬੰ ਜੁਗਤਾ ॥ ੭੭ ॥

sabun pranun, sabun tranun, sarbun bhugta sarbun jugta. (77)

O Lord, You are the Life and the Support of all. Your Command is effective on all and You abide in all. (77)

ਸਰਬੰ ਦੇਵੰ ॥ ਸਰਬੰ ਭੇਵੰ ॥ ਸਰਬੰ ਕਾਲੇ ॥ ਸਰਬੰ ਪਾਲੇ ॥ ੭੮ ॥

sabun devun, sarbun bhavun, sarbun kalai, sarbun palai. (78)

O Lord, You are the Object of Worship of whole of the creation, You know the iner secrets of every one, You are the Destroyer of all and also protect all. (78)

ਰੂਆਲ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

ROOAL CHHUND. TAV PARSAD (BY YOUR GRACE)

ਆਦਿ ਰੂਪ ਅਨਾਦਿ ਮੂਰਤਿ ਅਜੋਨਿ ਪੁਰਖ ਅਪਾਰ ॥
ਸਰਬ ਮਾਨ ਤ੍ਰਿਮਾਨ ਦੇਵ ਅਭੇਵ ਆਦਿ ਉਦਾਰ ॥
ਸਰਬ ਪਾਲਕ ਸਰਬ ਘਾਲਕ ਸਰਬ ਕੋ ਪੁਨਿ ਕਾਲ ॥
ਜੱਤ੍ਰ ਤੱਤ੍ਰ ਬਿਰਾਜਹੀ ਅਵਧੂਤ ਰੂਪ ਰਿਸਾਲ ॥ ੭੯ ॥

adi roop anadi moorat ajoni purkh apar.
sarb maun trimaun dev abhaiv adi oodar.
sarb palak sarb ghalak sarb ko puni kal.

jatar tatar birajhi avdhoot roop rasal. (79)

O Lord, You are the Primal Being, none can tell about Your Origin.
You do not take birth, You abide in all and are Infinte Being.
All creatures bow to You, creatures of the Three worlds worship You.
You are in the Light Form, beyond comprehension, You are the Source of whole of the creation and of Liberal Mind.
You are both the Preserver and Destroyer of all. You are the Cause of Death of all.
You are Omnipresent, the Source of all worldly pleasures, but Himself Not affected by these Worldly pleasures. (79)

ਨਾਮ ਠਾਮ ਨ ਜਾਤ ਜਾਕਰ ਰੂਪ ਰੰਗ ਨ ਰੇਖ ॥
ਆਦਿ ਪੁਰਖ ਉਦਾਰ ਮੂਰਤਿ ਅਜੋਨਿ ਆਦਿ ਅਸੇਖ ॥
ਦੇਸ ਔਰ ਨ ਭੇਸ ਜਾਕਰ ਰੂਪ ਰੇਖ ਨ ਰਾਗ ॥
ਜੱਤ੍ਰ ਤੱਤ੍ਰ ਦਿਸਾ ਵਿਸਾ ਹੁਇ ਫੈਲਿਓ ਅਨੁਰਾਗ ॥ ੮੦ ॥

nam tham na jati jakar roop rung na raikh
adi purkh odhar moorat ajoni adi asaikh
dais aur na bhais jakar roop raikh na rag
jatar tatar disa visa hoeh phailio anurag. (80)

O Lord, You have no one Name, no one dwelling place, no caste, no shape or color or any signs. You are the Source of all and present in each one. You are Gracious and Benign. You do not take birth, You are the Primal Being, All Perfection (no defect).
You belong to no country and wear no dress. You have no shape or any mark. You pervade as Love in all directions everywhere. (80)

ਨਾਮ ਕਾਮ ਬਿਹੀਨ ਪੇਖਤ ਧਾਮ ਹੂੰ ਨਹਿ ਜਾਹਿ ॥
ਸਰਬ ਮਾਨ ਸਰਬੱਤ੍ਰ ਮਾਨ ਸਦੈਵ ਮਾਨਤ ਤਾਹਿ ॥
ਏਕ ਮੂਰਤਿ ਅਨੇਕ ਦਰਸਨ ਕੀਨ ਰੂਪ ਅਨੇਕ ॥
ਖੇਲ ਖੇਲ ਅਖੇਲ ਖੇਲਨ ਅੰਤ ਕੋ ਫਿਰ ਏਕ ॥ ੮੧ ॥

nam kam beheen paikhat dham hoon neh jaeh.
sarb maun, sarbatar maun, sdev manat taeh

aik moorat anaik darsan, keen roop anaik
khail khaile, akhail khailun, aunt ko phir aik. (81)
O Lord, You are Nameless and Desireless. There is no visible place where You dwell. Everywhere You are worshipped and creatures bow to You. You are Alone, but appear in many shapes. You manifest Yourself in many forms.
You Play the Game of Creation, and after playing this Game, You dissolve the creation, and are left Alone. (81)

ਦੇਵ ਭੇਵ ਨ ਜਾਨਹੀ ਜਿਹ ਬੇਦ ਅਉਰ ਕਤੇਬ ॥
ਰੂਪ ਰੰਗ ਨ ਜਾਤਿ ਪਾਤਿ ਸੁ ਜਾਨਈ ਕਿਹ ਜੇਬ ॥
ਤਾਤ ਮਾਤ ਨ ਜਾਤ ਜਾਕਰਿ ਜਨਮ ਮਰਨ ਬਿਹੀਨ ॥
ਚੱਕ੍ਰ ਬੱਕ੍ਰ ਫਿਰੈ ਚਤ੍ਰੱ ਚੱਕ ਮਾਨਹੀ ਪੁਰ ਤੀਨ ॥ ੮੨ ॥

dev bhive na janhi jeh baid aur kataib.
roop rung na jati pati so janhi keh jaib
tat mat na jati jakar jnam mran beheen
chakar bakar phirai chatur chak manhi pur teen. (82)
O Lord, Your mystery is neither known to gods/goddesses, nor to the (Hindu Religious Books) Vedas and Semitic Books (Bible, Torah, Jamboor and Koran).
No one knows how You look like, what color You have, and what is Your caste and lineage.
You have no father, no mother, no caste, free from being born or to die.
Your fierceful Power of Destruction prevails in all the four corners of creation.
The creatures of all the Three Regions bow to You. (82)

ਲੋਕ ਚਉਦਹ ਕੇ ਬਿਖੈ ਜਗ ਜਾਪਹੀ ਜਿਹ ਜਾਪ ॥
ਆਦਿ ਦੇਵ ਅਨਾਦਿ ਮੂਰਤਿ ਥਾਪਿਓ ਸਬੈ ਜਿਹ ਥਾਪ ॥
ਪਰਮ ਰੂਪ ਪੁਨੀਤ ਮੂਰਤਿ ਪੂਰਨ ਪੁਰਖੁ ਅਪਾਰ ॥
ਸਰਬ ਬਿਸ੍ਵ ਰਚਿਓ ਸੁਯੰਭਵ ਗੜਨ ਭੰਜਨਹਾਰ ॥ ੮੩ ॥

lok chaudah kai bikhai jug japhi jeh japu.

adi dev anadi mooret thapio sabai jeh thap.
parm roop pooneet mooret pooran purkh apar.
sarb bisv rachio soyunbhv garhan bhunjnhar. (83).

O Lord, Your Name is contemplated by the people of all the fourteen regions (according to the Hindu Religious Books, Purans, there are 14 regions), means the whole of Universe. You are the Primal light, worthy of worship.

You, Who created the Universe, none could find Your Source of Existence.

You are the Supreme Lord, Pure in Form, All Perfection, pervade all the creation and are Infinte. You have created the Universe, but You are Self Existent. You are, therefore, the Maker of the Universe and also its Destroyer, at the same time. (83)

ਕਾਲ ਹੀਨ ਕਲਾ ਸੰਜੁਗਤਿ ਅਕਾਲ ਪੁਰਖ ਅਦੇਸ ॥
ਧਰਮ ਧਾਮ ਸੁ ਭਰਮ ਰਹਿਤ ਅਭੂਤ ਅਲਖ ਅਭੇਸ ॥
ਅੰਗ ਰਾਗ ਨ ਰੰਗ ਜਾਕਹ ਜਾਤਿ ਪਾਤਿ ਨ ਨਾਮ ॥
ਗਰਬ ਗੰਜਨ ਦੁਸਟ ਭੰਜਨ ਮੁਕਤਿ ਦਾਇਕ ਕਾਮ ॥ ੮੪ ॥

kal heen kla sunjugat akal purkh adais.
dharam dham so bharm rehat abhoot alakh abhais.
aung rag na rung jakeh jati pati na nam.
garb gunjan dust bhunjan mukat daeik kam. (84)

O Lord, You are free from the effect of Death (Timeless or Eternal). You are All Powerful. You are Eternal, pervade all creation and do not belong to any one country.

You are the House of Dharma (Righteousness), You have no attachment to the body and have no superstitious beliefs. You do not have a body of five elements. You do not wear dress and are Invisible. You are Colorless, Casteless, no lineage and Nameless.

You break the pride of the egocentrics and destroy the wicked. You are the

Liberator, the Merciful to fulfill the wishes of the devotees. (84)

ਆਪ ਰੂਪ ਅਮੀਕ ਅਨ ਉਸਤਤਿ ਏਕ ਪੁਰਖ ਅਵਧੂਤ ॥
ਗਰਬ ਗੰਜਨ ਸਰਬ ਭੰਜਨ ਆਦਿ ਰੂਪ ਅਸੂਤ ॥
ਅੰਗ ਹੀਨ ਅਭੰਗ ਅਨਾਤਮ ਏਕ ਪੁਰਖ ਅਪਾਰ ॥
ਸਰਬ ਲਾਇਕ ਸਰਬ ਘਾਇਕ ਸਰਬ ਕੋ ਪ੍ਰਤਿਪਾਰ ॥ ੮੫ ॥

aap roop ameek an-ostat aik purkh avdhoot
garb ganjan sarb bhanjan adi roop asoot
aung heen abhung anatam aik purkh apar
sarb laeik sarb ghaeik sarb ko pritpar. (85)

O Lord, You are Self Existent, Your Knowledge is Unfathomable, You are
Beyond Praise. You are Alone pervading all creation, but remain Detached (not affected by Mays or matter).
You break the pride of the egocentrics (proud persons). You are the Destroyer of all. You are Beginningless and are Unborn.
You are without the body and are Eternal. You are the Source of all life. The creatures do not exist individually within You. You Alone exist and are present in all creatures and are Infinite.
You are All Powerful, Destroyer of all and also their Preserver. (85)

ਸਰਬ ਗੰਤਾ ਸਰਬ ਹੰਤਾ ਸਰਬ ਤੇ ਅਨਭੇਖ ॥
ਸਰਬ ਸਾਸਤ੍ਰ ਨ ਜਾਨਹੀ ਜਿਹ ਰੂਪ ਰੰਗ ਅਰੁ ਰੇਖ ॥
ਪਰਮ ਬੇਦ ਪੁਰਾਣ ਜਾਕਹਿ ਨੇਤ ਭਾਖਤ ਨਿੱਤ ॥
ਕੋਟਿ ਸਿੰਮ੍ਰਿਤਿ ਪੁਰਾਨ ਸਾਸਤ੍ਰ ਨ ਆਵਈ ਵਹੁ ਚਿੱਤਿ ॥ ੮੬ ॥

sarb gunta sarb hunta sarb tai anbhaikh.
sarb sastr na janhi jeh roop rung ar raikh
parm baid puran jakeh naiti bhakht nit.
kot simunti puran sastr na aavhivoh chiti. (86)

O Lord, You can reach all creatures. You are the Destroyer of all. You are distinct from all.
All the Hindu Religious Books, like Shastras, are silent about Your form, color and marks.
You are such, that Vedas and Purans proclaim You as Infinite, and that

none is like You.
Hundreds of million of Hindu Religious Books like Simiritis, Purans and Shastras cannot comprehend Your Form. (86)

ਮਧੁਭਾਰ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

MUDHBHAR CHHUND. TAV PARSAD (BY YOUR GRACE)

ਗੁਨ ਗਨ ਉਦਾਰ ॥ ਮਹਿਮਾ ਅਪਾਰ ॥
ਆਸਨ ਅਭੰਗ ॥ ਉਪਮਾ ਅਨੰਗ ॥ ੮੭ ॥

gun gan oodar, mehma apar.
aasan abhung, oopma anung. (87)

O Lord, You are infinitely Virtuous and Liberal. Your Glory is beyond description. Your Authority is Unshakable. Your Praise is incomparable. (There is none other to be compared with). (87)

ਅਨਭਉ ਪ੍ਰਕਾਸ ॥ ਨਿਸਦਿਨ ਅਨਾਸ ॥
ਆਜਾਨ ਬਾਹੁ ॥ ਸਾਹਾਨ ਸਾਹੁ ॥ ੮੮ ॥

anbhav parkas, nis din anas.
aajan baho, shahan shah. (88)

Self Enlightened. You are ever Deathless. You have under Your control all means of creation. You are the King of kings. (88)

ਰਾਜਾਨ ਰਾਜ ॥ ਭਾਨਾਨ ਭਾਨ ॥
ਦੇਵਾਨ ਦੇਵ ॥ ਉਪਮਾ ਮਹਾਨ ॥ ੮੯ ॥

rajan raj, bhanan bhanu.
daivan dev, oopma mahan. (89)

You are King of kings, You are the Light in suns You are God of gods, Your Praise is Great. (89)

ਇੰਦ੍ਰਾਨ ਇੰਦ੍ਰ ॥ ਬਾਲਾਨ ਬਾਲ ॥ ਰੰਕਾਨ ਰੰਕ ॥ ਕਾਲਾਨ ਕਾਲ ॥ ੯੦ ॥

indran inder, balan bal, runkan runk, kalan kal. (90)

O Lord, You are the Maker of god Indra, Highest of High, Poorest of the poor, Death of all deaths. (90)

ਅਨਭੂਤ ਅੰਗ ॥ ਆਭਾ ਅਭੰਗ ॥ ਗਤਿ ਮਿਤਿ ਅਪਾਰ ॥ ਗੁਨ ਗਨ ਉਦਾਰ ॥ ੯੧ ॥

anbhoot aung, aabha abhung, kati mit apar, gun gan oodar. (91)

You are without body and limbs of five elements. Your Light is Eternal. Your Greatness cannot be described. You are of Unlimited Virutes and are Liberal in bestowing. (91)

ਮੁਨਿ ਗਨ ਪ੍ਰਨਾਮ ॥ ਨਿਰਭੈ ਨਿਕਾਮ ॥
ਅਤਿ ਦੁਤਿ ਪ੍ਰਚੰਡ ॥ ਮਿਤਿ ਗਤਿ ਅਖੰਡ ॥ ੯੨ ॥

muni gan parnam, nirbhai nikam
ati duti parchund, miti gati akhund. (92)

O Lord, You are Fearless and Desireless. Coutless sages bow to You. Your Dazzling light cannot be borne by any one. No one can reduce Your Greatness. (92)

ਆਲਿਸ੍ਯ ਕਰਮ ॥ ਆਦ੍ਰਿਸ੍ਯ ਧਰਮ ॥
ਸਰਬਾ ਭਰਣਾਢ੍ਯ ॥ ਅਨਡੰਡ ਬਾਢ੍ਯ ॥ ੯੩ ॥

aalisiay karm, aadirsay dharam
sarba bharnadhay, andund badhay (93)

O Lord, You do not need to make any special efforts to do what You want to do. Even then Your example of devotion to work is the Ideal for creation. Your laws are invisible.You deck many with ornaments, but no one can accuse You (with unequal distribution). (93)

ਚਾਚਰੀ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

CHACHERI CHHUND TAV PARSAD (BY YOUR GRACE)

ਗੋਬਿੰਦੇ ॥ ਮੁਕੰਦੇ ॥ ਉਦਾਰੇ ॥ ਅਪਾਰੇ ॥ ੯੪ ॥

gobindai, mukanday, oodarai, aparai (94)

You are the Lord of all, You are the Liberator of all, You are the Liberal Lord, and Infinite. (94)

ਹਰੀਅੰ ॥ ਕਰੀਅੰ ॥ ਨ੍ਰਿਨਾਮੇ ॥ ਅਕਾਮੇ ॥ ੯੫ ॥

hariaun, kariaun, nirnamai, akamai. (95)

You are the Destroer of all, and also their Creator. You are without Name and Desireless. (95)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥

BHUNG PARYAT CHHUND

ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਕਰਤਾ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਹਰਤਾ ॥
ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਦਾਨੇ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਜਾਨੇ ॥ ੯੬ ॥

chatar chakr karta, chatar chakr harta.
chatar chakr danai, chatar chakr janai. (96)

You are the Creator and the Destroyer of all everywhere in the Universe. You are the Giver to all everywhere in the Universe and also know the feelings of their hearts. (96)

ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਵਰਤੀ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਭਰਤੀ ॥
ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਪਾਲੇ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਕਾਲੇ ॥ ੯੭ ॥

chatar chakr varti, chatar chakr bharti
chatar chakr palai, chatar chakr kalai. (97)

O Lord, You are Omnipresent (in all four directions). You are the Preserver of all life. You protect all life everywhere, and You destroy all of them. (97)

ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਪਾਸੇ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਵਾਸੇ ॥
ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਮਾਨਯੈ ॥ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਦਾਨਯੈ ॥ ੯੮ ॥

chatar chakr pasai, chatar chakr vasai
chatar chakr maniay, chatar chakr daniay. (98)
You are present at every place in all the Four Directions. Everywhere all worship You and You Give gifts to all. (98)

ਚਾਚਰੀ ਛੰਦ ॥
CHACHERI CHHUND

ਨ ਸੱਤ੍ਰੈ ॥ ਨ ਮਿੱਤ੍ਰੈ ॥ ਨ ਭਰਮੰ ॥ ਨ ਭਿੱਤ੍ਰੈ ॥ ੯੯ ॥
na satrun, na mitrun, na bharmun, na bhitrun. (99)
You have no enmity with any one, and also no friendship. You have also no delusion or fear. (99)

ਨ ਕਰਮੰ ॥ ਨ ਕਾਏ ॥ ਅਜਨਮੰ ॥ ਅਜਾਏ ॥ ੧੦੦ ॥
na karmun, na kaey, ajunmun, ajaey. (100)
O Lord, You are neither subject to the effect of Karma (Deeds), nor You take birth on that count. You never take birth, You were not born of a woman. (100)

ਨ ਚਿੱਤ੍ਰੈ ॥ ਨ ਮਿੱਤ੍ਰੈ ॥ ਪਰੇ ਹੈਂ ॥ ਪਵਿੱਤ੍ਰੈ ॥ ੧੦੧ ॥
na chitrun, na mitrun, parai hain, pevtrun. (101)
No one can draw Your picture, You have no friend. You remain Aloof from the creation, and are Pure and Perfect. (101)

ਪ੍ਰਿਥੀਸੈ ॥ ਅਦੀਸੈ ॥ ਅਦ੍ਰਿਸੈ ॥ ਅਕ੍ਰਿਸੈ ॥ ੧੦੨ ॥
pirthisai, aadisai, aadirsai, akirsai. (102)
O Lord, You are the Master of the earth, You are Master right from the beginning, You are Invisible, You never get weakened. (102)

ਭਗਵਤੀ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ਕਥਤੇ ॥
BHAGVATI CHHUND TAV PARSAD (BY YOUR GRACE)

ਕਿ ਆਛਿੱਜ ਦੇਸੈ ॥ ਕਿ ਆਭਿੱਜ ਭੇਸੈ ॥
ਕਿ ਆਗੰਜ ਕਰਮੈ ॥ ਕਿ ਆਭੰਜ ਭਰਮੈ ॥ ੧੦੩ ॥

keh aachij daisai, keh aabhij bhaisai.
keh aagunj karmai, keh aabunj bharmai. (103)

O Lord, Your domain is imperishable and so is Your Form. No amount of ritual performance can win You and superstitious beliefs can affect You. (103)

ਕਿ ਆਭਿਜ ਲੋਕੈ ॥ ਕਿ ਆਦਿਤ ਸੋਕੈ ॥
ਕਿ ਅਵਧੂਤ ਬਰਨੈ ॥ ਕਿ ਬਿਭੂਤ ਕਰਨੈ ॥ ੧੦੪ ॥

keh abhij lokai, keh aadit sokai.
keh avdhoot barnai, keh bebhoot karnai. (104)

O Lord, Your abode is Eternal. You are capable of destroying the light of sun. You are free from the effect of Maya or the material things. You are the Source of all wealth.(104)

ਕਿ ਰਾਜੰ ਪ੍ਰਭਾ ਹੈਂ ॥ ਕਿ ਧਰਮੰ ਧੁਜਾ ਹੈਂ॥
ਕਿ ਆਸੋਕ ਬਰਨੈ ॥ ਕਿ ਸਰਬਾ ਅਭਰਨੈ ॥ ੧੦੫ ॥

keh rajun parbha hain, keh dharmun dhuja hain.
keh asok barnai, keh sarba abharnai. (105)

O Lord, the glory of worldly kings is due to You. The Beauty of Dharma is Your Beauty. You are free from all worries, and is the Support of all creatures. (105)

ਕਿ ਜਗਤੰ ਕ੍ਰਿਤੀ ਹੈਂ ॥ ਕਿ ਛਤ੍ਰੰ ਛਤ੍ਰੀ ਹੈਂ ॥
ਕਿ ਬ੍ਰਹਮੰ ਸਰੂਪੈ ॥ ਕਿ ਅਨਭਉ ਅਨੂਪੈ ॥ ੧੦੬ ॥

keh jagtun kriti hain, keh chatrun chutri hain.
keh brhmun sroppai, keh anbho anoopai. (106)

O Lord, You are the Creator of the Universe. You are the Greatest

warrior. You are the Souce of All Beauty. Yours is an unparalleled example of Self Realization. (106)

ਕਿ ਆਦਿ ਅਦੇਵ ਹੈਂ ॥ ਕਿ ਆਪਿ ਅਭੇਵ ਹੈਂ ॥
ਕਿ ਚਿੱਤ੍ਰੰ ਬਿਹੀਨੈ ॥ ਕਿ ਏਕੈ ਅਧੀਨੈ ॥ ੧੦੭ ॥

keh adi adev hain. keh aap abhaiv hain.
keh chitrun beheenai. Keh aikai adheenai. (107)

O Lord, You are ever since beginning. There is none beside You. You are Self Existent, as such no one can explore Your mysteries. No one can make a picture of You. You are Self-controlled Entity. (107)

ਕਿ ਰੋਜ਼ੀ ਰਜ਼ਾਕੈ ॥ ਰਹੀਮੈ ਰਿਹਾਕੈ ॥
ਕਿ ਪਾਕ ਬਿਐਬ ਹੈਂ ॥ ਕਿ ਗ਼ੈਬੁਲ ਗ਼ੈਬ ਹੈਂ ॥ ੧੦੮ ॥

keh rozi rjakai, reheemai rihakai.
keh pak beaib hain, keh gaibul gaib hain. (108)

O Lord, You give daily bread to all. You are Merciful to all. You liberate the creatures from their miseries. You are Pure and sinless, mysterious and not visible. (108)

ਕਿ ਅਫਵੁਲ ਗੁਨਾਹ ਹੈਂ ॥ ਕਿ ਸ਼ਾਹਾਨ ਸ਼ਾਹ ਹੈਂ ॥
ਕਿ ਕਾਰਨ ਕੁਨਿੰਦ ਹੈਂ ॥ ਕਿ ਰੋਜ਼ੀ ਦਿਹੰਦ ਹੈਂ ॥ ੧੦੯ ॥

keh aphvul gunah hain. keh shahan shah hain.
keh karan kunind hain, keh roji dehund hain. (109)

O Lord, You forgive the sins of persons. You are the King of kings. You are the Cause of all causes (the Doer of all things). You give living to all creatures. (109)

ਕਿ ਰਾਜ਼ਕ ਰਹੀਮ ਹੈਂ ॥ ਕਿ ਕਰਮੰ ਕਰੀਮ ਹੈਂ ॥
ਕਿ ਸਰਬੰ ਕਲੀ ਹੈਂ ॥ ਕਿ ਸਰਬੰ ਦਲੀ ਹੈਂ ॥ ੧੧੦ ॥

keh rajak reheem hain, keh karmun karim hain.
keh sarbun kli hain, keh sarbun dali hain. (110)

O lord, You are Merciful, You provide living to every one. You are the Bestower of Grace on people. You are All Powerful and the Destroyer of all. (110)

ਕਿ ਸਰਬੱਤ੍ਰ ਮਾਨਿਯੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਦਾਨਿਯੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਗਉਨੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਭਉਨੈ ॥ ੧੧੧ ॥

keh sarbatr gounai, keh sarbatr daniai.
keh sarbatr gounai, keh sarbatr bhounai. (111)

O Lord, everywhere You are worshipped. Everywhere You are giving the gifts. You reach all creatures and that You are present in each of them. (111)

ਕਿ ਸਰਬੱਤ੍ਰ ਦੇਸੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਭੇਸੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਰਾਜੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਸਾਜੈ ॥ ੧੧੨ ॥

keh sarbatr daisai, keh sarbatr bhaisai.
keh sarbatr rajai, keh sarbatr sajai. (112)

O Lord, You are present everywhere in every country. Everywhere in varied dresses, it is only You Who are present. Everything is created by You, it is Your Kingdom everywhere. (112)

ਕਿ ਸਰਬੱਤ੍ਰ ਦੀਨੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਲੀਨੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਜਾਹੋ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਭਾਹੋ ॥੧੧੩॥

keh sarbatr deenai, keh sarbatr leenai.
keh sarbatr jaho, keh sarbatr bhaho. (113)

O Lord, You are giving Your gifts everywhere to the creatures. You are present everywhere and the Master of all. (113)

ਕਿ ਸਰਬੱਤ੍ਰ ਦੇਸੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਭੇਸੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਕਾਲੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਪਾਲੈ ॥ ੧੧੪ ॥

keh sarbatr daisai, keh sarbtar bhaisai
keh sarbatr kalai, keh sarbatr palai. (114)

O Lord,You are present everywhere in all countries and wear the respective dresses. You are the Destroyer of all and also their Preserver. (114)

ਕਿ ਸਰਬੱਤ੍ਰ ਹੰਤਾ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਗੰਤਾ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਭੇਖੀ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਪੇਖੀ ॥ ੧੧੫ ॥

keh sarbatr hanta, keh sarbatr gunta
keh sarbatr bhaikhi, keh sarbatr paikhi. (115)

O Lord, You are the Destroyer of creatures everywhere. You can reach everywhere. In all garbs You are seen everywhere, and everywhere You protect the creatures. (115)

ਕਿ ਸਰਬੱਤ੍ਰ ਕਾਜੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਰਾਜੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਸੋਖੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਪੋਖੈ ॥ ੧੧੬ ॥

keh sarbatr kajai, keh sarbatr rajai keh sarbatr sokhai, keh sarbatr pokhai. (116)

O Lord, You are the Doer of all works. Everywhere appears Your light. You are the Destroyer of all everywhere and also their Preserver. (116)

ਕਿ ਸਰਬੱਤ੍ਰ ਤ੍ਰਾਣੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਪ੍ਰਾਣੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਦੇਸੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਭੇਸੈ ॥ ੧੧੭ ॥

keh sarbatr tranai, keh sarbatr pranai
keh sarbatr daisai, sarbatr bhaisai. (117)

O Lord, everywhere You are using Your might, and the Life given by You appears in creatures. You are present everywhere in all countries and in all garbs You are seen. (117)

ਕਿ ਸਰਬੱਤ੍ਰ ਮਾਨਿਯੈਂ ॥ ਸਦੈਵੰ ਪ੍ਰਧਾਨਿਯੈਂ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਜਾਪਿਯੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਥਾਪਿਯੈ ॥ ੧੧੮ ॥

keh sarbatr maniay, sadaivun pardhaniay
keh sarbatr japiay, keh sarbatr thapiay (118)

O Lord, everywhere the creatures are worshipping You. You are ever Supreme everywhere. Everywhere You are remembered and found there. (118)

ਕਿ ਸਰਬੱਤ੍ਰ ਭਾਨੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਮਾਨੈ ॥
ਕਿ ਸਰਬੱਤ੍ਰ ਇੰਦ੍ਰੈ ॥ ਕਿ ਸਰਬੱਤ੍ਰ ਚੰਦ੍ਰੈ ॥ ੧੧੯ ॥

keh sarbatr bhanai, keh sarbatr manai
keh sarbatr indrai, keh sarbatr chundrai. (119)

O Lord, You are spreading Your light everywhere like the sun. All worship You everywhere. You are the Lord of the Universe. You are like moon spreading Your pleasant Light everywhere. (119)

ਕਿ ਸਰਬੰ ਕਲੀਮੈ ॥ ਕਿ ਪਰਮੰ ਫ਼ਹੀਮੈ ॥
ਕਿ ਆਕਲ ਅਲਾਮੈ ॥ ਕਿ ਸਾਹਿਬ ਕਲਾਮੈ ॥ ੧੨੦ ॥

Keh sarbun kleemai, keh parmun phaheemai
keh aakl alamai, keh sahib klamai. (120)

O Lord, abiding in creature, You are uttering nice words. You are All Wisdom. You are the Master of Wisdom and Knowledge, and Speech. (120)

ਕਿ ਹੁਸਨਲ ਵਜੂ ਹੈਂ ॥ ਤਮਾਮੁਲ ਰੁਜੂ ਹੈਂ ॥
ਹਮੇਸੁਲ ਸਲਾਮੈਂ ॥ ਸਲੀਖਤ ਮੁਦਾਮੈਂ ॥ ੧੨੧ ॥

keh husnul vjoo hain, tmamul rujoo hain.
hamaisul slamai, sleekht mudamai. (121)

O Lord, You are the Embodiment of Beauty. You take care of all creatures. You are Immutable and Your ways are everlasting. (121)

ਗ਼ਨੀਮੁਲ ਸ਼ਿਕਸਤੈ ॥ ਗ਼ਰੀਬੁਲ ਪਰਸਤੈ ॥
ਬਿਲੰਦੁਲ ਮਕਾਨੈਂ ॥ ਜ਼ਮੀਨੁਲ ਜ਼ਮਾਨੈਂ ॥ ੧੨੨ ॥

gnimul shikstai, greebul prastai
belundul mkanai, zmeenul zmanai. (122)

O Lord, You are the Vanquisher of enemies (of humanity)., and protect the meek. You are Supreme everywhere. You are ever present everywhere on earth. (122)

ਤਮੀਜ਼ੁਲ ਤਮਾਮੈਂ ॥ ਰੁਜੂਅਲ ਨਿਧਾਨੈਂ ॥
ਹਰੀਫੁਲ ਅਜੀਮੈਂ ॥ ਰਜ਼ਾਇਕ ਯਕੀਨੈਂ ॥ ੧੨੩ ॥

tmeejul tmamai, rujooal nidhanai
hreephul ajeemai, rjaeik yakeenai. (123)

O Lord, You adjudge all rightly. You are the Refuge of all. You are the Great Enemy of rebellious ones (wickedness). It is the Reality that You provide a living to all creatures. (123)

ਅਨੇਕੁਲ ਤਰੰਗ ਹੈਂ ॥ ਅਭੇਦ ਹੈਂ ਅਭੰਗ ਹੈਂ ॥
ਅਜ਼ੀਜ਼ੁਲ ਨਿਵਾਜ਼ ਹੈਂ ॥ ਗ਼ਨੀਮੁਲ ਖ਼ਿਰਾਜ ਹੈਂ ॥ ੧੨੪ ॥

anaikul trung hain, abhaid hain abhung hain
ajijul nivaz hain, gneemul khiraj hain. (124)

O Lord, You are like a big ocean, and the creatures are its countless waves. No one knows Your Extant, You cannot be destroyed (You are Eternal). You give honors to Your devotees, and destroy their enemies. (124)

ਨਿਰੁਕਤ ਸਰੂਪ ਹੈਂ ॥ ਤ੍ਰਿਮੁਕਤਿ ਬਿਭੂਤ ਹੈਂ ॥
ਪ੍ਰਭੁਗਤਿ ਪ੍ਰਭਾ ਹੈਂ ॥ ਸੁ ਜੁਗਤਿ ਸੁਧਾ ਹੈਂ ॥ ੧੨੫ ॥

nirukt sroop hain, tirmukt bebhooti hain
parbhugt prbha hain. sojugt sudha hain. (125)

O Lord, no one can describe Your Form. Your Greatness is not affected by the Maya of Three Modes. All creatures derive their life from Your Light. You are such a Great Nectar, which is united with the creatures. (125)

ਸਦੈਵੰ ਸਰੂਪ ਹੈਂ ॥ ਅਭੇਦੀ ਅਨੂਪ ਹੈਂ ॥
ਸਮਸਤੋ ਪਰਾਜ ਹੈਂ ॥ ਸਦਾ ਸਰਬ ਸਾਜ ਹੈਂ ॥ ੧੨੬ ॥

sdaivun sroop hain, abhaidi anoop hain.
smsto praj hain, sda sarb saj hain. (126)

O Lord, You are Eternal, there is no other beside You. Whosoever opposes You is crushed. You are the Creator of all. (126)

ਸਮਸਤੁਲ ਸਲਾਮ ਹੈਂ ॥ ਸਦੈਵਲ ਅਕਾਮ ਹੈਂ ॥
ਨ੍ਰਿਬਾਧ ਸਰੂਪ ਹੈਂ ॥ ਅਗਾਧਿ ਹੈਂ ਅਨੂਪ ਹੈਂ ॥ ੧੨੭ ॥

smstul slam hain. sdaivul akam hain
nirbadh sroop hain, agadh hain anoop hain. (127)

O Lord, You are the Protector of all creatures. You are ever Desireless. No one can cause obstruction in Your way. You are Unfathomable and are Unique. (127)

ਓਅੰ ਆਦਿ ਰੂਪੇ ॥ ਅਨਾਦਿ ਸਰੂਪੈ ॥
ਅਨੰਗੀ ਅਨਾਮੇ ॥ ਤ੍ਰਿਭੰਗੀ ਤ੍ਰਿਕਾਮੇ ॥ ੧੨੮ ॥

oaun adi roopai, anadi sroopai
anungi anamai, tirbhungi tirkamai. (128)

O Lord, You are the Life of all the creation. You are the Primal Being. No one knows when You came into Being. You have no body and no Name. You are the Destroyer of the Three Regions (upper regions, lower regions and the earth), and also fulfills the wishes of the creatures of these Regions. (128)

ਤ੍ਰਿਬਰਗੰ ਤ੍ਰਿਬਾਧੇ ॥ ਅਗੰਜੇ ਅਗਾਧੇ ॥
ਸੁਭੰ ਸਰਬ ਭਾਗੇ ॥ ਸੁ ਸਰਬਾ ਅਨੁਰਾਗੇ ॥ ੧੨੯ ॥

tirbargun tirbadhai, agunjai agadhai
sobhun sarb bhagai, so sarba anuragai. (129)

O Lord, You are the Bestower of Three kinds of Gifts (dharam, arth and moksh - Spiritual Discipline, Material Wealth and Liberation from Bondage). You exercise control over creatures of all the three regions.

You are Indestructible and Infinite. All Your creation is beautiful, and You love all. (129)

ਤ੍ਰਿਭੁਗਤ ਸਰੂਪ ਹੈਂ ॥ ਅਛਿੱਜ ਹੈਂ ਅਛੂਤ ਹੈਂ ॥
ਕਿ ਨਰਕੰ ਪ੍ਰਣਾਸ ਹੈਂ ॥ ਪ੍ਰਿਥੀਉਲ ਪ੍ਰਵਾਸ ਹੈਂ ॥ ੧੩੦ ॥

tirbhugt sroop hain, achij hain, achoot hain.
keh narkun prnas hain. pirtheeul prvasi hain. (130)

O Lord, The creatures of three regions derive pleasure from Your Givings. Time has no effect on Your Personality. You are Indestructible. You are the Destroyer of hell. Your stay in the form of creatures on earth is like a traveller. (130)

ਨਿਰੁਕਤਿ ਪ੍ਰਭਾ ਹੈਂ ॥ ਸਦੈਵੰ ਸਦਾ ਹੈਂ ॥
ਬਿਭੁਗਤਿ ਸਰੂਪ ਹੈਂ ॥ ਪ੍ਰਜੁਗਤਿ ਅਨੂਪ ਹੈਂ ॥ ੧੩੧ ॥

nirukt prbha hain, sdaivun sda hain.
bebhugt sroop hain. prjugt anoop hain. (131)

O Lord, Your Glory is inexpressible. You are Omni-present. All creatures derive comforts from You. You are mixed with whole of the creation, but there is no one like You. (131)

ਨਿਰੁਕਤਿ ਸਦਾ ਹੈਂ ॥ ਬਿਭੁਗਤਿ ਪ੍ਰਭਾ ਹੈਂ ॥
ਅਨ ਉਕਤਿ ਸਰੂਪ ਹੈਂ ॥ ਪ੍ਰਜੁਗਤਿ ਅਨੂਪ ਹੈਂ ॥ ੧੩੨ ॥

nirukt sda hain, bebhugt prbha hain
anookt sroop hain, prjugt anoop hain. (132)

O Lord, Your Personality is inexpressible. All creatures derive power from Your Light and enjoy life. Your Form is Inexpressible. You are mixed with the creatures but there is no one like You. (132)

ਚਾਚਰੀ ਛੰਦ ॥

CHACHER CHHUND

ਅਭੰਗ ਹੈਂ ॥ ਅਨੰਗ ਹੈਂ ॥ ਅਭੇਖ ਹੈਂ ॥ ਅਲੇਖ ਹੈਂ ॥ ੧੩੩ ॥

abhung hain, anung hain, abhaikh hain, alaikh hain. (133)

O Lord, You are Indestructible. You are limbless (no body). You have no dress. No one can draw a portrait of You. (133)

ਅਭਰਮ ਹੈਂ ॥ ਅਕਰਮ ਹੈਂ ॥ ਅਨਾਦਿ ਹੈਂ ॥ ਜੁਗਾਦਿ ਹੈਂ ॥ ੧੩੪ ॥

abharm hain, akarm hain, anadi hain, jugadi hain. (134)

O Lord, You are above all types of doubts, superstitions and illusions. You do not need religious rituals to be performed. You are without Beginning, You were in existence prior to the beginning of ages. (134)

ਅਜੈ ਹੈਂ ॥ ਅਬੈ ਹੈਂ ॥ ਅਭੂਤ ਹੈਂ ॥ ਅਧੂਤ ਹੈਂ ॥ ੧੩੫ ॥

ajai hain, abai hain, abhoot hain, adhoot hain. (135)

O Lord, You are Unconquerable and Indestructible. You have no body of five elements. You are Immutable. (135)

ਅਨਾਸ ਹੈਂ ॥ ਉਦਾਸ ਹੈਂ ॥ ਅਧੰਧ ਹੈਂ ॥ ਅਬੰਧ ਹੈਂ ॥ ੧੩੬ ॥

anas hain, odas hain, adhundh hain, abundh hain. (136)

O Lord, You are Imperishable, have no worries, have no entanglements and are not in bondage. (136)

ਅਭਗਤ ਹੈਂ ॥ ਬਿਰਕਤ ਹੈਂ ॥ ਅਨਾਸ ਹੈਂ ॥ ਪ੍ਰਕਾਸ ਹੈਂ ॥ ੧੩੭ ॥

abhagat hain, birkat hain, anas hain, parkas hain. (137)

O Lord, You remain Detached, as the material things You created, do not attract You. You are indestructible and All Light. (137)

ਨਿਚਿੰਤ ਹੈਂ ॥ ਸੁਨਿੰਤ ਹੈਂ ॥ ਅਲਿੱਖ ਹੈਂ ॥ ਅਦਿੱਖ ਹੈਂ ॥ ੧੩੮ ॥

nechint hain, sonent hain, alikh hain, adikh hain. (138)

O Lord, You have no worries, You are Eternal. Neither any one can make a portrait of You, nor You are visible to him. (138)

ਅਲੇਖ ਹੈਂ ॥ ਅਭੇਖ ਹੈਂ ॥ ਅਢਾਹ ਹੈਂ ॥ ਅਗਾਹ ਹੈਂ ॥ ੧੩੯ ॥

alaikh hain, abhaikh hain, adhah hain, agah hain. (139)

O Lord, no one can make a portrait of You. You do not wear any dress. No one can defeat You. You are Infinite. (139)

ਅਸੰਭ ਹੈਂ ॥ ਅਗੰਭ ਹੈਂ ॥ ਅਨੀਲ ਹੈਂ ॥ ਅਨਾਦਿ ਹੈਂ ॥ ੧੪੦ ॥

asubh hain, agunbh hain, aneel hain, anadi hain. (140)

O Lord, You are Incomprehensible to the creatures. It is Your Light which is source of life of creatures. You are the Life of the creatures and are Beginningless. (140)

ਅਨਿੱਤ ਹੈਂ ॥ ਸੁਨਿੱਤ ਹੈਂ ॥ ਅਜਾਤ ਹੈਂ ॥ ਅਜਾਦ ਹੈਂ ॥ ੧੪੧ ॥

anit hain, sunit hain, ajat hain, ajadi hain. (141)

O Lord, You are Causeless, You are Eternal, You are Unborn, but Source of life of all. (141)

ਚਰਪਟ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

CHACHERI CHHUND TAV PARSAD (BY YOUR GRACE)

ਸਰਬੰ ਹੰਤਾ ॥ ਸਰਬੰ ਗੰਤਾ ॥ ਸਰਬੰ ਖਿਆਤਾ ॥ ਸਰਬੰ ਗਿਆਤਾ ॥ ੧੪੨ ॥

sarbun hunta, sarbun gunta, sabun khiaata, sarbun giaata. (142)

O Lord, You are the Destroyer of all. You can reach all creatures, and well known to them. You know the inner feelings of every one. (142)

ਸਰਬੰ ਹਰਤਾ ॥ ਸਰਬੰ ਕਰਤਾ ॥ ਸਰਬੰ ਪ੍ਰਾਣੰ ॥ ਸਰਬੰ ਤ੍ਰਾਣੰ ॥ ੧੪੩ ॥

sarbun hunta, sarbun karta, sarbun pranun, sarbun tranun. (143)

O Lord, it is You Who take the life back from creatures and it is You, Who gives them the life. You are the very life of every one, and it is You, the Power behind all. (143)

ਸਰਬੰ ਕਰਮੰ ॥ ਸਰਬੰ ਧਰਮੰ ॥ ਸਰਬੰ ਜੁਗਤਾ ॥ ਸਰਬੰ ਮੁਕਤਾ ॥ ੧੪੪ ॥

sabun karmun sabun dharmun, sabun jugta, sabun mukta (144)

O Lord, being present in all, it is You alone Who does all deeds, and take responsibility to do righteousness (Dharma). Being present in creatures, You are distinctly separate from them. (144)

ਰਸਾਵਲ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

RASAVAL CHHUND TAV PARSAD (BY YOUR GRACE)

ਨਮੋ ਨਰਕ ਨਾਸੇ ॥ ਸਦੈਵੰ ਪ੍ਰਕਾਸੇ ॥
ਅਨੰਗੰ ਸਰੂਪੇ ॥ ਅਭੰਗੰ ਬਿਭੂਤੇ ॥ ੧੪੫ ॥

namo sarb nasai, sdaivai prkasai
anungun sroopai, abhungun bebhootai (145)

O Lord, we bow to You. You destroy the hell of creatures. (The real hell is to forget the Lord). You are the Eternal Light. You are bodyless and Eternal. Your Glory is Indestructible. (145)

ਪ੍ਰਮਾਥੰ ਪ੍ਰਮਾਥੇ ॥ ਸਦਾ ਸਰਬ ਸਾਥੇ ॥
ਅਗਾਧ ਸਰੂਪੇ ॥ ਨ੍ਰਿਬਾਧ ਬਿਭੂਤੇ ॥ ੧੪੬ ॥

prmathun prmathai, sda sarb sathai
agadh sroopai, nirbadh bebhootai. (146)

O Lord, You are the Slayer of the slayers (tyrants). You are the Eternal Companion (of meek). Your Might is Unfathomable. No one can cause obstruction in Your Splendor. (146)

ਅਨੰਗੀ ਅਨਾਮੇ ॥ ਤ੍ਰਿਭੰਗੀ ਤ੍ਰਿਕਾਮੇ ॥
ਨ੍ਰਿਭੰਗੀ ਸਰੂਪੇ ॥ ਸਰਬੰਗੀ ਅਨੂਪੇ ॥ ੧੪੭ ॥

anungi anamai, titbhungi tirkamai
nirbhungi sroopai, srbungi anoopai. (147)

O Lord, You are bodyless and Nameless. You are the Destroyer of the three regions, and also fulfill the wishes of the people of these regions.

Your Form is Indestructible. You are All Perfection and there is no one other like You. (147)

ਨ ਪੋਤ੍ਰੈ ਨ ਪੁੱਤ੍ਰੈ ॥ ਨ ਸੱਤ੍ਰੈ ਨ ਮਿਤ੍ਰੈ ॥
ਨ ਤਾਤੈ ਨ ਮਾਤੈ ॥ ਨ ਜਾਤੈ ਨ ਪਾਤੈ ॥ ੧੪੮ ॥

na potrai na putrai, na strai na mitrai.
na tatai na matai, na jatai na patai. (148)

O Lord, You have neither any son, nor any grandson. There is neither any enemy nor friend of Yours. You have neither father nor mother, You have neither caste nor lineage. (148)

ਨ੍ਰਿਸਾਕੰ ਸਰੀਕ ਹੈਂ ॥ ਅਮਿਤੋ ਅਮੀਕ ਹੈਂ ॥
ਸਦੈਵੰ ਪ੍ਰਭਾ ਹੈਂ ॥ ਅਜੈ ਹੈਂ ਅਜਾ ਹੈਂ ॥ ੧੪੯ ॥

nirsakun sreek hain, aunmto ameek hai
sdaivun prabha hain, ajai hain aja hain. (149)

O Lord, there is no one related to You and also there is no rival of Yours. Your Personality is Unfathomable. You are the Everlasting Light. No one can conquer You. You do not take birth. (149)

ਭਗਵਤੀ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

BHAGWATI CHHUND TAV PARSAD (BY YOUR GRACE)

ਕਿ ਜ਼ਾਹਰ ਜ਼ਹੂਰ ਹੈਂ ॥ ਕਿ ਹਾਜ਼ਰ ਜਜ਼ੂਰ ਹੈਂ ॥
ਹਮੇਸੁਲ ਸਲਾਮ ਹੈਂ ॥ ਸਮਸਤੁਲ ਕਲਾਮ ਹੈਂ ॥ ੧੫੦ ॥

keh zihr zhoor hain, keh hazr hzoor hain.
hmaisul slam hain, smstul klam hain. (150)

O Lord, Your Splendor is everywhere visible, as You are Present everywhere. Your are Eternal and all Praise You. (150)

ਕਿ ਸਾਹਿਬ ਦਿਮਾਗ਼ ਹੈਂ ॥ ਕਿ ਹੁਸਨਲ ਚਰਾਗ਼ ਹੈਂ ॥
ਕਿ ਕਾਮਲ ਕਰੀਮ ਹੈਂ ॥ ਕਿ ਰਾਜ਼ਕ ਰਹੀਮ ਹੈਂ ॥ ੧੫੧ ॥

keh sahib demag hain, keh husnul charag hain.
keh kamal krim hain, keh razak rheem hain. (151)
O Lord, You are All Wise and the Source of All Beauty. You are Gracious and the Perfect Personality. You are Merciful and give us our living. (151)

ਕਿ ਰੋਜ਼ੀ ਦਿਹਿੰਦ ਹੈਂ ॥ ਕਿ ਰਾਜ਼ਕ ਰਹਿੰਦ ਹੈਂ ॥
ਕਰੀਮੁਲ ਕਮਾਲ ਹੈਂ ॥ ਕਿ ਹੁਸਨਲ ਜਮਾਲ ਹੈਂ ॥ ੧੫੨ ॥

keh roji dehind hain, keh razak rhind hain
kreemul kamal hain, keh husnul jamal hain. (152)
O lord, You are the Giver of our daily bread. You provide for our material needs and give Salvation. You are Supreme in Mercy and Your Beauty is resplendent. (152)

ਗ਼ਨੀਮੁਲ ਖ਼ਿਰਾਜ ਹੈਂ ॥ ਗ਼ਰੀਬੁਲ ਨਿਵਾਜ਼ ਹੈਂ ॥
ਹਰੀਫ਼ੁਲ ਸ਼ਿਕੰਨ ਹੈਂ ॥ ਹਿਰਾਸੁਲ ਫਿਕੰਨ ਹੈਂ ॥ ੧੫੩ ॥

gnimul kheraj hain, greebul nivaj hain
hreephul shikun hain, herasul phekun hain. (153)
O Lord, You are Destroyer of enemies (tyrants), and protect the meek and poor. You remove all fears. (153)

ਕਲੰਕੰ ਪ੍ਰਣਾਸ ਹੈਂ ॥ ਸਮਸਤੁਲ ਨਿਵਾਸ ਹੈਂ ॥
ਅਗੰਜੁਲ ਗਨੀਮ ਹੈਂ ॥ ਰਜ਼ਾਇਕ ਰਹੀਮ ਹੈਂ ॥ ੧੫੪ ॥

klunkun prnas hain, smstul nivas hain.
agunjul gneem hain, rzaeik rheem hain. (154)
O Lord, You remove the sins from Your devotees. You are present in every one. The enemies cannot conquer You. You provide material wealth to all. You are Merciful to all. (154)

ਸਮਸਤੁਲ ਜੁਬਾਂ ਹੈਂ ॥ ਕਿ ਸਾਹਿਬ ਕਿਰਾਂ ਹੈਂ ॥
ਕਿ ਨਰਕੰ ਪ੍ਰਣਾਸ ਹੈਂ ॥ ਬਹਿਸਤੁਲ ਨਿਵਾਸ ਹੈਂ ॥ ੧੫੫ ॥

smstul zban hain,keh sahib keran hain
keh narkun prnas hain, behshtul nivas hain. (155)
O Lord, You speak through the tongues of the people. Great is Your Glory. You are the Destroyer of hell. You live in Heaven. (155)

ਕਿ ਸਰਬੁਲ ਗਵੰਨ ਹੈਂ ॥ ਹਮੇਸੁਲ ਰਵੰਨ ਹੈਂ ॥
ਤਮਾਮੁਲ ਤਮੀਜ਼ ਹੈਂ ॥ ਸਮਸਤੁਲ ਅਜ਼ੀਜ਼ ਹੈਂ ॥ ੧੫੬ ॥

keh sarbul gvnun hain, hamaisul rvun hain.
tmamul tmeez hain, smstul aziz hain. (156)
O Lord, You can reach all creatures. You ever remain in Bliss. You look aftrer all creatures and are loved by all. (156)

ਪਰੰ ਪਰਮ ਈਸ ਹੈਂ ॥ ਸਮਸਤੁਲ ਅਦੀਸ ਹੈਂ ॥
ਅਦੇਸੁਲ ਅਲੇਖ ਹੈਂ ॥ ਹਮੇਸੁਲ ਅਭੇਖ ਹੈਂ ॥ ੧੫੭ ॥

prun prm eis hain, smstul adees hain.
adaisul alaikh hain, hmaishul abhaikh hain. (157)
O Lord, You are the most Exalted Lord. Right from beginning You are the Master. There is no one particular place, where You abide and that you do not wear any dress. (157)

ਜ਼ਮੀਨੁਲ ਜ਼ਮਾ ਹੈਂ ॥ ਅਮੀਕੁਲ ਇਮਾ ਹੈਂ ॥
ਕਰੀਮੁਲ ਕਮਾਲ ਹੈਂ ॥ ਕਿ ਜੁਰਅਤਿ ਜਮਾਲ ਹੈਂ ॥ ੧੫੮ ॥

zmeenul zma hain, ameekul eima hain
kreemul kmal hain, keh jurat jmal hain. (158)
O Lord, You are present on earth and sky. You are extremely Mysterious. You are most Generous, Most Courageous and Beautiful. (158)

ਕਿ ਅਚਲੰ ਪ੍ਰਕਾਸ ਹੈਂ ॥ ਕਿ ਅਮਿਤੋ ਸੁਬਾਸ ਹੈਂ ॥
ਕਿ ਅਜਬ ਸਰੂਪ ਹੈਂ ॥ ਕਿ ਅਮਿਤੋ ਬਿਭੂਤ ਹੈਂ ॥ ੧੫੯ ॥

keh achlun prkash hain, keh amito sobas hain

keh ajb sroop hain, keh amito bebhooti hain. (159)
O Lord, You are Immutable. You are the Embodiment of All Virtues. Wonderful is Your Form and Infinite is Your Glory. (159)

ਕਿ ਅਮਿਤੋ ਪਸਾ ਹੈਂ ॥ ਕਿ ਆਤਮ ਪ੍ਰਭਾ ਹੈਂ ॥
ਕਿ ਅਚਲੰ ਅਨੰਗ ਹੈਂ ॥ ਕਿ ਅਮਿਤੋ ਅਭੰਗ ਹੈਂ ॥ ੧੬੦ ॥

keh amito psa hain, keh aatm prbha hain
keh achlun anung hain, keh amito abhung hain. (160)
O Lord, You are the Master of limitless creation of the Universe. You are Self-luminous, You ever remain Unchanging, You have no body. You are Infinite and Indestructible. (160)

ਮਧੁਭਾਰ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

MDHUBHAR CHHUND TAV PARSAD (BY YOUR GRACE)

ਮੁਨਿ ਮਨਿ ਪ੍ਰਨਾਮ ॥ ਗੁਨਿ ਗਨ ਮੁਦਾਮ ॥
ਅਰਿ ਬਰ ਅਗੰਜ ॥ ਹਰਿ ਨਰ ਪ੍ਰਭੰਜ ॥ ੧੬੧ ॥

muni muni prnam, gun gn mudam
ari br agunj, hrinar prbhunj. (161)
O Lord, the sages bow before You. You are Eternal Fount of Virtues. The great adversaries cannot cause injury to You. (161)

ਅਨ ਗਨ ਪ੍ਰਨਾਮ ॥ ਮੁਨਿ ਮਨਿ ਸਲਾਮ ॥
ਹਰਿ ਨਰ ਅਖੰਡ ॥ ਬਰ ਨਰ ਅਮੰਡ ॥ ੧੬੨ ॥

angn prnam, muni mun slam
har nar akhund, bur nur amund. (162)
O Lord, countless people bow to You. The sages meditate on You. You are the Supreme and Perfect Being. Most Handsome of the humans. (162)

ਅਨਭਵ ਅਨਾਸ ॥ ਮੁਨਿ ਮਨਿ ਪ੍ਰਕਾਸ ॥
ਗੁਨਿ ਗਨ ਪ੍ਰਨਾਮ ॥ ਜਲ ਥਲ ਮੁਦਾਮ ॥ ੧੬੩ ॥

anbhav anas, muni mun parkas
gun gun prnam, jal thal mudam. (163)

O Lord, You are Self-illumined and are Eternal. The mind of devotees is illumined by Your light. Virtuous people bow to You. You are present everywhere on land and sea. (163)

ਅਨਛਿੱਜ ਅੰਗ ॥ ਆਸਨ ਅਭੰਗ ॥
ਉਪਮਾ ਅਪਾਰ ॥ ਗਤਿ ਮਿਤਿ ਉਦਾਰ ॥ ੧੬੪ ॥

anchij aung, aasan abhung.
oopma apar, gati mit oodar. (164)

O Lord, You do not get old, You ever remain Unchanging. Your Glory has no limits, and none is like You. How much Great is You, to tell this, is extremely big thing for any one. (164)

ਜਲ ਥਲ ਅਮੰਡ ॥ ਦਿਸ ਵਿਸ ਅਭੰਡ ॥
ਜਲ ਥਲ ਮਹੰਤ ॥ ਦਿਸ ਵਿਸ ਬਿਅੰਤ ॥ ੧੬੫ ॥

jal thal amund, dis vis abhund.
jal thal mhunt, dis vis baiaunt. (165)

O Lord, You are Present on land, sea and everywhere. You do not need any decorations to show off Your Self. You Alone are worshipped on land and sea and in all directions, as Infinite Being. (165)

ਅਨਭਵ ਅਨਾਸ ॥ ਧ੍ਰਿਤ ਧਰ ਧੁਰਾਸ ॥
ਆਜਾਨ ਬਾਹੁ ॥ ਏਕੈ ਸਦਾਹੁ ॥ ੧੬੬ ॥

naubhv anas, dhirti dhar dhuras.
aajan bah, aikai sdahu. (166)

O Lord, You are Self-illumined and the Chief of earth. You have under Your control all the means of creation. There is none except You. (166)

ਓਅੰਕਾਰ ਆਦਿ ॥ ਕਥਨੀ ਅਨਾਦਿ ॥
ਖਲ ਖੰਡ ਖਿਆਲ ॥ ਗੁਰਬਰ ਅਕਾਲ ॥ ੧੬੭ ॥

Oaunkar adi, kthni anadi.
khal khund khial, gur bur akal. (167)

O Lord, You are present everywhere ever Unchanging. You are the Source of all creation. No amount of description can explain Your Origin. You Destroy all wicked ones in an instsant. You are the Greatest and Eternal. (167)

ਘਰ ਘਰਿ ਪ੍ਰਨਾਮ ॥ ਚਿਤ ਚਰਨ ਨਾਮ ॥
ਅਨਛਿੱਜ ਗਾਤ ॥ ਆਜਿਜ ਨ ਬਾਤ ॥ ੧੬੮ ॥

ghar ghar prnam, chiti charn namu.
aachij gat, aajij na bat. (168)

O Lord, You are worshipped by people in every house. Your Feet and Name abide in the mind of the people. You never get old and You are not dependent on any one on any count. (168)

ਅਨਝੰਝ ਗਾਤ ॥ ਅਨਰੰਜ ਬਾਤ ॥
ਅਨਟੁਟ ਭੰਡਾਰ ॥ ਅਨਠਟ ਅਪਾਰ ॥ ੧੬੯॥

anjhunj gat, anrunj bat.
antut bhundar, antht apar. (169)

O Lord, You are above all types of wranglings. You do not get enraged with creatures on any count. Inexhaustible are Your stores and You give to all. No one can install you as an idol. You are Infinite Lord. (169)

ਆਡੀਠ ਧਰਮ ॥ ਅਤਿ ਢੀਠ ਕਰਮ ॥
ਅਣਬ੍ਰਣ ਅਨੰਤ ॥ ਦਾਤਾ ਮਹੰਤ ॥ ੧੭੦ ॥

aadeeth dharam, ati dheeth karm.
anbrn anunt, data mhunt. (170)

Examplry are Your Ways and Means (Dharma). Your actions are bold and fearless. You are Infinite, Invincible and Supreme Giver. (170)

ਹਰਿਬੋਲਮਨਾ ਛੰਦ ॥ ਤ੍ਵ ਪ੍ਰਸਾਦਿ ॥

HARBOLMANA CHHUND TAV PARSAD (BY YOUR GRACE)

ਕਰੁਣਾਲਯ ਹੈਂ ॥ ਅਰਿ ਘਾਲਯ ਹੈਂ ॥
ਖਲ ਖੰਡਨ ਹੈਂ ॥ ਮਹਿ ਮੰਡਨ ਹੈਂ ॥ ੧੭੧ ॥

karunalay hain, ari ghalay hain.
khal khandan hain, meh mundan hain.(171)

O Lord, You are the Embodiment of Mercy. You are the Slayer of enemies (trouble makers). You are the Destroyer of evil persons. You preserve the earth. (171)

ਜਗਤੇਸ੍ਵਰ ਹੈਂ ॥ ਪਰਮੇਸ੍ਵਰ ਹੈਂ ॥
ਕਲਿ ਕਾਰਣ ਹੈਂ ॥ ਸਰਬ ਉਬਾਰਣ ਹੈਂ ॥ ੧੭੨ ॥

jugtaisver hain, prmaisver hain.
kli karan hain, sarb oobaran hain. (172)

O Lord, You are the Master of creation. You are the Greatest of all. You are the Cause of all conflicts. You are the Savior of people in these conflicts. (172)

ਧ੍ਰਿਤ ਕੇ ਧਰਣ ਹੈਂ ॥ ਜਗ ਕੇ ਕਰਣ ਹੈਂ ॥
ਮਨ ਮਾਨਿਯ ਹੈਂ ॥ ਜਗ ਜਾਨਿਯ ਹੈਂ ॥ ੧੭੩ ॥

dhirt kai dharan hain, jug kai krn hain.
mun maniay hain jug janniay hain. (173)

O Lord, You are the Support of the earth, and the Creator of the Universe. You know all the minds. The creatures accept Your Authority. (173)

ਸਰਬੰ ਭਰ ਹੈਂ ॥ ਸਰਬੰ ਕਰ ਹੈਂ ॥
ਸਰਬ ਪਾਸਿਯ ਹੈਂ ॥ ਸਰਬ ਨਾਸਿਯ ਹੈਂ ॥ ੧੭੪ ॥

sabun bhar hain, sabun kur hain.

sarb pasiay hain, sarb nasiay hain. (174)

O Lord, You are the Creator and the Sustainer of all. You abide with all, and also Destroy all. (174)

ਕਰੁਣਾਕਰ ਹੈਂ ॥ ਬਿਸ੍ਵੰਭਰ ਹੈਂ ॥
ਸਰਬੇਸ੍ਵਰ ਹੈਂ ॥ ਜਗਤੇਸ੍ਵਰ ਹੈਂ ॥ ੧੭੫ ॥

krunakr hain, besvunbhr hain.
srbaisver hain, jgtaisver hain. (175)

O Lord, You are Fount of Mercy. You are the Sustainer of the creatures. You are the Master of all and the Universe. (175)

ਬ੍ਰਹਮੰਡਸ ਹੈਂ ॥ ਖਲ ਖੰਡਸ ਹੈਂ ॥
ਪਰ ਤੇ ਪਰ ਹੈਂ ॥ ਕਰੁਣਾਕਰ ਹੈਂ ॥ ੧੭੬ ॥

brhmundas hain, khal khundas hain.
pur tai pur hain, krunakr hain. (176)

O Lord, You are the master of the whole Universe and Destroyer of the wicked. You are the Greatest of all and the souce of Mercy. (176)

ਅਜਪਾ ਜਪ ਹੈਂ ॥ ਅਥਪਾ ਥਪ ਹੈਂ ॥
ਅਕ੍ਰਿਤਾ ਕ੍ਰਿਤ ਹੈਂ ॥ ਅਮ੍ਰਿਤਾ ਮ੍ਰਿਤ ਹੈਂ ॥ ੧੭੭ ॥

ajpajp hain, athpathp hain.
akirtakirti hain, aumritamirt hain. (177)

O Lord, You cannot be approached by mere repetition of certain words, (as magicians manupulate their deities) nor You can be installed as an idol (as Hindus do in their temples). No one has made Your Personality, You are Eternal Being. (177)

ਅੰਮ੍ਰਿਤਾ ਮ੍ਰਿਤ ਹੈਂ ॥ ਕਰਣਾ ਕ੍ਰਿਤ ਹੈਂ ॥
ਅਕ੍ਰਿਤਾ ਕ੍ਰਿਤ ਹੈਂ ॥ ਧਰਣੀ ਧ੍ਰਿਤ ਹੈਂ ॥ ੧੭੮ ॥

amiritamrit hain, krunakirti hain.
akirtakirti hain, dhurni dhirti hain. (178)

O Lord, You are Eternal and House of Mercy. No one can carve out an idol of Yours. You are the Support of the earth. (178)

ਅਮ੍ਰਿਤੇਸ੍ਵਰ ਹੈਂ ॥ ਪਰਮੇਸ੍ਵਰ ਹੈਂ ॥
ਅਕ੍ਰਿਤਾ ਕ੍ਰਿਤ ਹੈਂ ॥ ਅਮ੍ਰਿਤਾ ਮ੍ਰਿਤ ਹੈਂ ॥ ੧੭੯ ॥

ametaisver hain, prmaisver hain.
akirtakirt hain, amirtamirt hain. (179)

O Lord, You are the Master of Unlimited powers. You are the Greatest of all. No one can carve Your idol. You are Eternal. (179)

ਅਜਬਾ ਕ੍ਰਿਤ ਹੈਂ ॥ ਅਮ੍ਰਿਤਾ ਮ੍ਰਿਤ ਹੈਂ ॥
ਨਰ ਨਾਇਕ ਹੈਂ ॥ ਖਲ ਘਾਇਕ ਹੈਂ ॥ ੧੮੦ ॥

ajbakirt hain, amirtamirt hain.
nar naeik hain, khal ghaeik hain. (180)

O Lord, You have wonderful Form, You are Eternal. You are the Master of all humans, and the Destroyer of all wicked ones. (180)

ਬਿਸ੍ਵੰਭਰ ਹੈਂ ॥ ਕਰੁਣਾਲਯ ਹੈਂ ॥
ਨ੍ਰਿਪ ਨਾਇਕ ਹੈਂ ॥ ਸਰਬ ਪਾਇਕ ਹੈਂ ॥ ੧੮੧ ॥

besvunbhur hain, krunalay hain.
nirpnaeik hain, sarb paeik hain. (181)

O Lord, You sustain the whole Universe, and are the House of Mercy. You are the Master of kings and the Savior of all. (181)

ਭਵ ਭੰਜਨ ਹੈਂ ॥ ਅਰਿ ਗੰਜਨ ਹੈਂ ॥
ਰਿਪੁ ਤਾਪਨ ਹੈਂ ॥ ਜਪੁ ਜਾਪਨ ਹੈਂ ॥ ੧੮੨ ॥

bhav bhunjan hain, ari gujan hain.
ripu tapan hain, jup japn hain. (182)

O Lord, You save us from the cycle of repeated births and deaths. You are the Conqueror of enemies (evil thoughts). It is You, Who enables us to love You. (182)

ਅਕਲੰਕ੍ਰਿਤ ਹੈਂ ॥ ਸਰਬਾ ਕ੍ਰਿਤ ਹੈਂ ॥
ਕਰਤਾ ਕਰ ਹੈਂ ॥ ਹਰਤਾ ਹਰਿ ਹੈਂ ॥ ੧੮੩ ॥

aklunkit hain, sarbakirti hain.
karta kar hain, harta hur hain. (183)

O Lord, You are free from all blemishes, and are the Creator of everything. You are the Creator of Brahma even (who is said to have created the world), You are also the Destroyer of Shiva (who is said to destroy the world). (183)

ਪਰਮਾਤਮ ਹੈਂ ॥ ਸਰਬ ਆਤਮ ਹੈਂ ॥
ਆਤਮ ਬਸ ਹੈਂ ॥ ਜਸ ਕੇ ਜਸ ਹੈਂ ॥ ੧੮੪ ॥

prmatm hain, sarbatm hain.
aatm bus hain, jus kai jus hain. (184)

You are the Supreme Soul, the souls of creatures are parts of Your Own. You have Self Control, and are Unchanging. (184)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥
BHUYUNG PRYAT CHHUND

ਨਮੋ ਸੂਰਜ ਸੂਰਜੇ ਨਮੋ ਚੰਦ੍ਰ ਚੰਦ੍ਰੇ ॥
ਨਮੋ ਰਾਜ ਰਾਜੇ ਨਮੋ ਇੰਦ੍ਰ ਇੰਦ੍ਰੇ ॥
ਨਮੋ ਅੰਧਕਾਰੇ ਨਮੋ ਤੇਜ ਤੇਜੇ ॥
ਨਮੋ ਬ੍ਰਿੰਦ ਬ੍ਰਿੰਦੇ ਨਮੋ ਬੀਜ ਬੀਜੇ ॥ ੧੮੫ ॥

namo sooraj soorjai amo chund chundrai
namo raj rajai namo eindr eindrai.
namo audhkarai namo taij taijai
namo birund birundai namo bij bijai. (185)

O Lord, we bow to You. The glow in suns is Your effulgence, and the cool light of moons is also Your Light. You are the King of kings and the Lord of Indras. You are utter darkness and also All Brightness. The

Great Gathering of the People is Your Form, and in its dissolution, the Subtle Seed is also Your Form. (185)

ਨਮੋ ਰਾਜਸੰ ਤਾਮਸੰ ਸਾਂਤ ਰੂਪੇ ॥
ਨਮੋ ਪਰਮ ਤੱਤੰ ਅਤੱਤੰ ਸਰੂਪੇ ॥
ਨਮੋ ਜੋਗ ਜੋਗੇ ਨਮੋ ਗਿਆਨ ਗਿਆਨੇ ॥
ਨਮੋ ਮੰਤ੍ਰ ਮੰਤ੍ਰੇ ਨਮੋ ਧਿਆਨ ਧਿਆਨੇ ॥ ੧੮੬ ॥

namo rajsun tamsun sant roopai
namo prm tutai atutun sroopai
namo jog jogai namo gian gianai
namo muntrun muntrai namo dhian dhianai. (186)

O Lord, we bow to You. There are the Three modes of the Matter, with which Universe was created, Rajas, Tamas, and Satav. But Your Light and the Form was not made from the Matter. You are Supreme Soul (Parm-atma), which is not of matter. The Supreme Knowledge is with You. You are the Supreme Word, You are the Highest Meditation. (Your Name is the Word, Knowledge, contemplation and deeper meditation). (186)

ਨਮੋ ਜੁਧ ਜੁਧੇ ਨਮੋ ਗਿਆਨ ਗਿਆਨੇ ॥
ਨਮੋ ਭੋਜ ਭੋਜੇ ਨਮੋ ਪਾਨ ਪਾਨੇ ॥
ਨਮੋ ਕਲਹ ਕਰਤਾ ਨਮੋ ਸਾਂਤ ਰੂਪੇ ॥
ਨਮੋ ਇੰਦ੍ਰ ਇੰਦ੍ਰੇ ਅਨਾਦੰ ਬਿਭੂਤੇ ॥ ੧੮੭ ॥

namo judh judhai namo gian gianai. namo bhoj bhojai namo pan panai.
namo kleh karta namo santi roopai. namo einder eindrai anandun bebhootai. (187)

O Lord, we bow to You. No one can fight with You successfully in a battle. Your Name is the Treasure of Knowledge. Sustenance of all creatures is in Your Hands and is controlled by You. You are the Cause of all turmoils, and also the Embodiment of Peace. You are the King of kings like Indras. Your Glory is Beginningless.(187)

ਕਲੰਕਾਰ ਰੂਪੇ ਅਲੰਕਾਰ ਅਲੰਕੇ ॥
ਨਮੋ ਆਸ ਆਸੇ ਨਮੋ ਬਾਂਕ ਬੰਕੇ ॥
ਅਭੰਗੀ ਸਰੂਪੇ ਅਨੰਗੀ ਅਨਾਮੇ ॥
ਤ੍ਰਿਭੰਗੀ ਤ੍ਰਿਕਾਲੇ ਅਨੰਗੀ ਅਕਾਮੇ ॥ ੧੮੮ ॥

klunkar roopai alunkar alunkai. namo aas aasai namo bank bunkai. abhungi sroopai anungi anamai. tribhungi trekalai anungi akamai. (188)

O Lord, we bow to You. You are without blemish. The beautiful persons owe their beauty to You. You are the Hope of every one's aspirations. You are Most Handsome. You are Eternal, Limbless and Namesless. You are the Destroyer of the Three Regions in the past, present and future. You are bodyless and also Desireless. (188)

ਏਕ ਅਛਰੀ ਛੰਦ ॥

AIK ACHRI CHHUND

ਅਜੈ ॥ ਅਲੈ ॥ ਅਭੈ ॥ ਅਬੈ ॥ ੧੮੯ ॥

ajai, alai, abhai, abai (189)

O Lord, No one can conquer You. You are Eternal. You are Fearless. Time has no effect on You. (189)

ਅਭੂ ॥ ਅਜੂ ॥ ਅਨਾਸ ॥ ਅਕਾਸ ॥ ੧੯੦ ॥

abhoo, ajoo, anas, akas.(190)

O Lord, You are Unborn, Unchanging, Indestructible and Present everywhere. (190)

ਅਗੰਜ ॥ ਅਭੰਜ ॥ ਅਲੱਖ ॥ ਅਭੱਖ ॥ ੧੯੧ ॥

agunj, abhunj, alkh, abhkh. (191)

O Lord, No one can conquer You. No one can break You. You are Invisible. Needs no food to live. (191)

ਅਕਾਲ ॥ ਦਿਆਲ ॥ ਅਲੇਖ ॥ ਅਭੇਖ ॥ ੧੯੨ ॥

akal, dayal, alaikh, abhaikh.(192)

O Lord, Death does not affect You. You are Compassionate. No portrait can be made of You. You do not wear any dress. (192)

ਅਨਾਮ ॥ ਅਕਾਮ ॥ ਅਗਾਹ ॥ ਅਢਾਹ ॥ ੧੯੩ ॥

anam, akam, adhah, agah. (193)

O Lord, You are Nameless. You are Desireless. Your knowledge is Fathomless. You are Boundless. (193)

ਅਨਾਥੇ ॥ ਪ੍ਰਮਾਥੇ ॥ ਅਜੋਨੀ ॥ ਅਮੋਨੀ ॥ ੧੯੪ ॥

anathai, prmathai, ajoni, amoni. (194)

O Lord, There is none superior to You. You are the Destroyer of all. You do not take birth. You do not sit in complete silence. (194)

ਨ ਰਾਗੇ ॥ ਨ ਰੰਗੇ ॥ ਨ ਰੂਪੇ ॥ ਨ ਰੇਖੇ ॥ ੧੯੫ ॥

na ragai, na rungai, na roopai, na raikhai. (195)

O Lord, You do not get attached to anything. You have no color. You have no Form. You have no mark. (195)

ਅਕਰਮੰ ॥ ਅਭਰਮੰ ॥ ਅਗੰਜੇ ॥ ਅਲੇਖੇ ॥ ੧੯੬ ॥

akarmun, abharmun, agunjai, alaikhai. (196)

O Lord, You need no religious rituals to perform. You do not have any illusions or superstitious beliefs. No one can win over You, and no one can make a potraits of You. (196)

ਭੁਜੰਗ ਪ੍ਰਯਾਤ ਛੰਦ ॥

BHUJUNG PRYAT CHHUND

ਨਮਸਤੁਲ ਪ੍ਰਣਾਮੇ ਸਮਸਤੁਲ ਪ੍ਰਣਾਸੇ ॥
ਅਗੰਜੁਲ ਅਨਾਮੇ ਸਮਸਤੁਲ ਨਿਵਾਸੇ ॥
ਨ੍ਰਿਕਾਮੰ ਬਿਭੂਤੇ ਸਮਸਤੁਲ ਸਰੂਪੇ ॥
ਕੁਕਰਮੰ ਪ੍ਰਣਾਸੀ ਸੁਧਰਮੰ ਬਿਭੂਤੇ ॥ ੧੯੭ ॥

nmstul prnamai smstul prnasai
agunjal anamai smstul nivasai
nirkamung bebhootai smstul sroopai
kukrmun prnasi sudharmun bebhootai. (197)

O Lord, we salute You. You are the Destroyer of all. You are Nameless and cannot be conquered and abide in all ceatures. You are known for Your Desirelessness. All the creation is Your Form. You are the Destroyer of evil and Cherisher of Righteousness. (197)

ਸਦਾ ਸੱਚਿਦਾਨੰਦ ਸੱਤ੍ਰੰ ਪ੍ਰਣਾਸੀ ॥
ਕਰੀਮੁਲ ਕੁਨਿੰਦਾ ਸਮਸਤੁਲ ਨਿਵਾਸੀ ॥
ਅਜਾਇਬ ਬਿਭੂਤੇ ਗਜਾਇਬ ਗਨੀਮੇ ॥
ਹਰੀਅੰ ਕਰੀਅੰ ਕਰੀਮੁਲ ਰਹੀਮੇ ॥ ੧੯੮ ॥

sda sachdanund sutrun prnasi.
kreemul kuninda smstul nivasi
ajaeib bebhootai gjaeib gneemai
hreeaun kreeaun kreemul rheemai. (198)

O Lord, Ever Existing True One, Consciousness and Bliss, You are Annihilator of enemies (evil and wickedness). You are Beneficent Creator of all. You abide in all creatures. You are Wonderful Lord. You are a Terror to the tyrants. You are the Destroyer and also the Creator. You are Compassionate and Merciful. (198)

ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਵਰਤੀ ਚੱਤ੍ਰ ਚੱਕ੍ਰ ਭੁਗਤੇ ॥
ਸੁਯੰਭਵ ਸੁਭੰ ਸਰਬਦਾ ਸਰਬ ਜੁਗਤੇ ॥
ਦੁਕਾਲੰ ਪ੍ਰਣਾਸੀ ਦਿਆਲੰ ਸਰੂਪੇ ॥
ਸਦਾ ਅੰਗ ਸੰਗੇ ਅਭੰਗੰ ਬਿਭੂਤੇ ॥ ੧੯੯ ॥

chatr chakr varti chatr chakr bhugtai
soyunbhv sobhun sarbda sarb jugtai
dokalun prasi dayalun sroopai
sda aung sungai abhungun bebhootai. (199)

O Lord, You pervade in all the four directions. You are Supreme everywhere in all the four directions. Self Existent, All Beauty, and ever united with all the creatures. You extirpate the miseries of birth and death of the creatures, Embodiment of Mercy, and ever present with creatures. Your Glory is ever Undiminished. (199)